

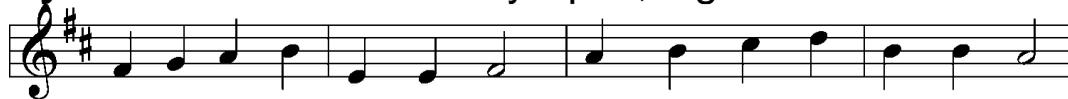
**Divine Service Setting Two(LSB 167-183)
The fifteenth Sunday after Pentecost
September 13th, 2020**

+ CONFESSION AND ABSOLUTION +

As We Gather: We live in a world filled with uncertainty, and much of this uncertainty is so personal. Who we are and what it is that gives our lives identity, meaning, and purpose go to the very heart of the questions for our times. Today, Paul reminds us that we belong to the Lord. Whether we live or die, we belong to the Lord. Being the Lord's own is what shapes our self-understanding and defines how we relate to one another. All the things that divide us on earth and how we are tempted to identify ourselves by preference or desire are overcome by the Lord, who suffered for us, died to save us, and lives to set us free. This love makes it possible for us to see others as our brothers and sisters in Christ. **TO GOD ALONE BE GLORY!**

Pre-Service Music/Voluntary: "Bless Thou the Lord, O My Soul" Choral paraphrase of Psalm 103:1-12
Mikhail M. Ippolitof (from *Russian Liturgy*, 1913)

Hymn of Invocation: "Holy Spirit, Light Divine" LSB 496



1 Ho - ly Spir - it, light di - vine, Shine up - on this heart of mine;
2 Let me see my Sav - ior's face, Let me all His beau - ties trace;
3 Ho - ly Spir - it, pow'r di - vine, Cleanse this guilt - y heart of mine;
4 Ho - ly Spir - it, joy di - vine, Cheer this sad - dened heart of mine;
5 Ho - ly Spir - it, all di - vine, Dwell with - in this heart of mine;



Chase the shades of night a - way, Turn the dark - ness in - to day.
Show those glo - rious truths to me Which are on - ly known to Thee.
In Thy mer - cy pit - y me, From sin's bond - age set me free.
Yield a sa - cred, set - tled peace, Let it grow and still in - crease.
Cast down ev - 'ry i - dol throne, Reign su - preme, and reign a - lone.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Ps. 143:1–2; antiphon: Ps. 143:9

P Deliver me from my enemies, O LORD!

C I have fled to you for refuge!

P Hear my prayer, O LORD; give ear to my pleas for mercy!

C In your faithfulness answer me, in your righteousness!

P Enter not into judgment with your servant,

C for no one living is righteous before you.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Deliver me from my enemies, O LORD!

C I have fled to you for refuge!

Kyrie

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Hymn of Praise: Gloria in Excelsis

A Glo-ry to God in the high-est, and peace to His peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the
 Ho-ly One, You a-lone are the Lord, You a-
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 50:15–21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they

did evil to you.’ And now, please forgive the transgression of the servants of the God of your father.” Joseph wept when they spoke to him. His brothers also came and fell down before him and said, “Behold, we are your servants.” But Joseph said to them, “Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones.” Thus he comforted them and spoke kindly to them.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 103:1–12

P Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

P Bless the LORD, O my soul,

C and forget not all his benefits,

P who forgives all your iniquity,

C who heals all your diseases,

P who redeems your life from the pit,

C who crowns you with steadfast love and mercy,

P who satisfies you with good

C so that your youth is renewed like the eagle’s.

P The LORD works righteousness

C and justice for all who are oppressed.

P He made known his ways to Moses,

C his acts to the people of Israel.

P The LORD is merciful and gracious,

C slow to anger and abounding in steadfast love.

P He will not always chide,

C nor will he keep his anger forever.

P He does not deal with us according to our sins,

C nor repay us according to our iniquities.

P For as high as the heavens are above the earth,

C so great is his steadfast love toward those who fear him;

P as far as the east is from the west,

C so far does he remove our transgressions from us.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever.

Amen.

Epistle

Romans 14:1–12

As for the one who is weak in faith, welcome him, but not to quarrel over opinions. One person believes he may eat anything, while the weak person eats only vegetables. Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. The one who observes the day, observes it in honor of the Lord. The one who eats, eats in

honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. For none of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God." So then each of us will give an account of himself to God.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a square 'C' time signature, indicating common time. The melody consists of quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The second staff continues the melody with similar note values and lyrics.

Holy Gospel

Matthew 18:21–35

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory to You, O Lord.

Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven.

“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began to settle, one was brought to him who owed him ten thousand talents. And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the master of that servant released him and forgave him the debt. But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ He refused and went and put him in prison until he should pay the debt.

When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. And should not you have had mercy on your fellow servant, as I had mercy on you?’ And in anger his master delivered him to the jailers, until he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Children's Message

Hymn of the Day: "Come Down, O Love Divine" **LSB 501**



1 Come down, O Love di - vine; Seek Thou this soul of mine,
2 O let it free - ly burn, Till world - ly pas - sions turn
3 Let ho - ly char - i - ty Mine out - ward ves - ture be
4 And so the yearn - ing strong, With which the soul will long,



And vis - it it with Thine own ar - dor glow - ing;
To dust and ash - es in its heat con - sum - ing;
And low - li - ness be - come mine in - ner cloth - ing—
Shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; With - in my heart ap - pear,
And let Thy glo - rious light Shine ev - er on my sight,
True low - li - ness of heart, Which takes the hum - bler part,
No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
And o'er its own short - com - ings weeps with loath - ing.
Where - in the Ho - ly Spir - it makes His dwell - ing.

Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, Bill & Jim, Billy, Jami, Walt and Doris, George, Wendy Jo, Andrea, Dennis, Don Johnson, a friend of Thurau's.

Musical Interlude

Offertory



What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+ SERVICE OF THE SACRAMENT +

Holy Communion: We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

1 Corinthians 11:27-29

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



□ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution

Distribution Hymns: "O Bless the Lord, My Soul" LSB 814



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;

And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good; He gives the sufferers rest.
The Lord hath judgments for the proud
and justice for the oppressed.

6 His wondrous works and ways He made by Moses known,
But sent the world His truth and grace by His beloved
Son.

“When Peace, like a River”

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The

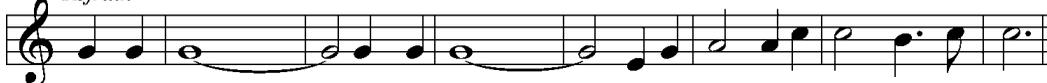


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Post-Communion Canticle: Thank the Lord



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn: "God Will Take Care Of You"

Music by Walter Stillman Martin

Words by Civilla Durfee Martin



1. Be not dis - mayed _ what - e'er be - tide, God will take care of you; _
2. Through days of toil ___ when heart doth fail, God will take care of you; _
3. All you may need ___ He will pro - vide, God will take care of you; _
4. No mat - ter what ___ may be the test, God will take care of you; _

Chorus



Be - neath His wings _ of love a - bide, God will take care of you. God will take
When dan - gers fierce _ your path as - sail, God will take care of you.
Noth - ing you ask ___ will be de - nied, God will take care of you.
Lean, wea - ry one, ___ up - on His breast, God will take care of you.



care of you, through ev - 'ry day, o'er all the way;



He will take care ___ of you, God will take care ___ of you.

Sending

P Go in peace to serve to Lord.

C Thanks be to God!

Soli Deo Gloria!

Attendance Last week: 22

**YOUR CONTRIBUTIONS TO THE LORD'S WORK AT OUR
SAVIOR FROM LAST WEEK: Envelope \$2,910.00, Plate \$10.00,
Total \$2,920.00**

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: the Old Testament (or 1st reading), Tuesday: the Psalm, Wednesday: the Epistle (or Second Reading), Thursday: the Gospel Reading, Friday: the Prayer of the Day, and Saturday: The lessons for the coming Sunday the Sixteenth Sunday after Pentecost; Isa. 55:6-9, Psalm 27:1-9, Phil. 1:12-14, 19-30, Matt. 20:1-16.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

Sept. 13 2 Chron. 32:1-22, *Hos. 1:1-14:9*, Col. 1:1-23

Sept. 14 2 Chron.33:1-25, *Jonah 1:1-4:11*, Col. 1:24-2:7

Sept. 15 2 Chron. 34:1-4, 8-11, 14-33, *Nah. 1:1-3:19*, Col. 2:8-23

Sept. 16 2 Chron. 35:1-7, 16-25, *Zeph. 1:1-3:20*, Col. 3:1-25

Sept. 17 2 Chron. 36:1-23, *Philemon 1-25*, Col. 4:1-18

Sept. 18 Neh.1:1-2:10, *Hag. 1:1-2:23*, 1 Tim. 1:1-20

Sept. 19 Neh. 2:11-20, 4:1-6, 1 Tim. 2:1-15

Those in His Service

Elder on Call: Jim Kesick

Trustee on Call: Craig Siemsen

Flowers: Larry & Bev Smith



FULFILLING OUR MISSION, here is our CONGREGATIONAL ACTION PLAN...

*Guided by the Holy Spirit through Word and Sacrament, we
will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

About the Cover: The parable of the servant who could not forgive his fellow servant's small debt reveals that to refuse forgiveness for others is to refuse forgiveness first given. What a great debt we have been forgiven in Christ Jesus! We deserve only punishment and would still be dead in our sins without Him. But Jesus suffered in our place, died, and rose to pay the great debt that we owed in order that we may be forgiven freely.