





Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.  
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.  
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."  
 When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n Under all the mighty heav'n  
 Whereby those to sin enslaved Burst their fetters and are  
 saved.

6 Jesus! Name of wondrous love, Human name of God  
 above;  
 Pleading only this, we flee Helpless, O our God, to Thee.

*The sign of the cross may be made by all in remembrance of their baptism.*

P In the name of the Father and of the Son and of the Holy  
 Spirit.

**C Amen.**

P Our help is in the name of the Lord,  
**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could  
 stand?

**C But with You there is forgiveness; therefore You are  
 feared.**

P Since we are gathered to hear God's Word, call upon Him  
 in prayer and praise, and receive the body and blood of  
 our Lord Jesus Christ in the fellowship of this altar, let us  
 first consider our unworthiness and confess before God  
 and one another that we have sinned in thought, word,

and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

### **+ SERVICE OF THE WORD +**

**Introit**

*Ps. 147:1–5; antiphon: Ps. 147:6*

P The LORD lifts up the humble;

**C he casts the wicked to the ground.**

P Praise the LORD! For it is good to sing praises to our God;

**C for it is pleasant, and a song of praise is fitting.**

P The LORD builds up Jerusalem;

**C he gathers the outcasts of Israel.**

P He heals the brokenhearted

**C and binds up their wounds.**

P He determines the number of the stars;

**C he gives to all of them their names.**

P Great is our Lord, and abundant in power;

**C** his understanding is beyond measure.

**G**lory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** The LORD lifts up the humble;

**C** he casts the wicked to the ground.

## Kyrie



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **Old Testament Reading**

*Ezekiel 18:1–4, 25–32*

The word of the LORD came to me: “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die.

“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. Yet the house of Israel says, ‘The way of the

Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin.

<sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

P This is the Word of the Lord.

**C Thanks be to God.**

**Psalm**

*Psalm 25:1–10*

P To you, O LORD,

**C I lift up my soul.**

P O my God, in you I trust; let me not be put to shame;

**C let not my enemies exult over me.**

P Indeed, none who wait for you shall be put to shame;

**C they shall be ashamed who are wantonly treacherous.**

P Make me to know your ways, O LORD;

**C teach me your paths.**

P Lead me in your truth and teach me, for you are the God of my salvation;

**C for you I wait all the day long.**

P Remember your mercy, O LORD, and your steadfast love,

**C for they have been from of old.**

P Remember not the sins of my youth or my transgressions;

**C according to your steadfast love remember me, for the sake of your goodness, O LORD!**

P Good and upright is the LORD;

**C therefore he instructs sinners in the way.**

P He leads the humble in what is right,

**C and teaches the humble his way.**

P All the paths of the LORD are steadfast love and faithfulness,

**C for those who keep his covenant and his testimonies. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## **Epistle**

*Philippians 2:1–4, 14–18*

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

Do all things without grumbling or questioning, that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. Even if I am to be poured out as a drink offering upon the sacrificial offering of your

faith, I am glad and rejoice with you all. Likewise you also should be glad and rejoice with me.

P This is the Word of the Lord.

**C Thanks be to God.**

### Alleluia and Verse



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in treble clef with a common time signature. The first staff is the Alleluia chorus. The second staff is the beginning of the verse. The third staff continues the verse. The fourth staff is the final Alleluia chorus. The lyrics are written below the notes.

### Holy Gospel

*Matthew 21:23–27*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

**C Glory to You, O Lord.**

When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?”

Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, from where



did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things.

**P** This is the Gospel of the Lord.

**C Praise to You, O Christ.**

### **Nicene Creed**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

## Children's Message

### Hymn of the Day: "Jesus Sinners Doth Receive" *LSB 609*



1 Je - sus sin - ners doth re - ceive; Oh, may all this  
 2 We de - serve but grief and shame, Yet His words, rich  
 3 Sheep that from the fold did stray No true shep - herd  
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live  
 grace re - veal - ing, Par - don, peace, and life pro - claim;  
 e'er for - sak - eth; Wea - ry souls that lost their way  
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for  
 Here our ills have per - fect heal - ing. Firm - ly in these  
 Christ, the Shep - herd, gent - ly tak - eth In His arms that  
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.  
 words be - lieve: Je - sus sin - ners doth re - ceive.  
 they may live: Je - sus sin - ners doth re - ceive.  
 soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know: were as scarlet my transgression,  
It shall be as white as snow by Thy blood and bitter passion;  
For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; from the Law I stand acquitted.  
Christ hath purchased my release and my ev'ry sin remitted.  
Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; also I have been forgiven;  
And when I this earth must leave, I shall find an open heaven.  
Dying, still to Him I cleave: Jesus sinners doth receive.

## **Sermon**

### **Prayer of the Church**

**Those we remember in our Prayers:** Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, Bill & Jim, Billy, Walt and Doris, George, Wendy Jo, Andrea, Dennis, Don Johnson, a friend of Thurau's and Pastor John Schulz.

## **Offering**

## **+ SERVICE OF THE SACRAMENT +**

**Holy Communion:** We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

*1 Corinthians 11:27-29*

### **Preface**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

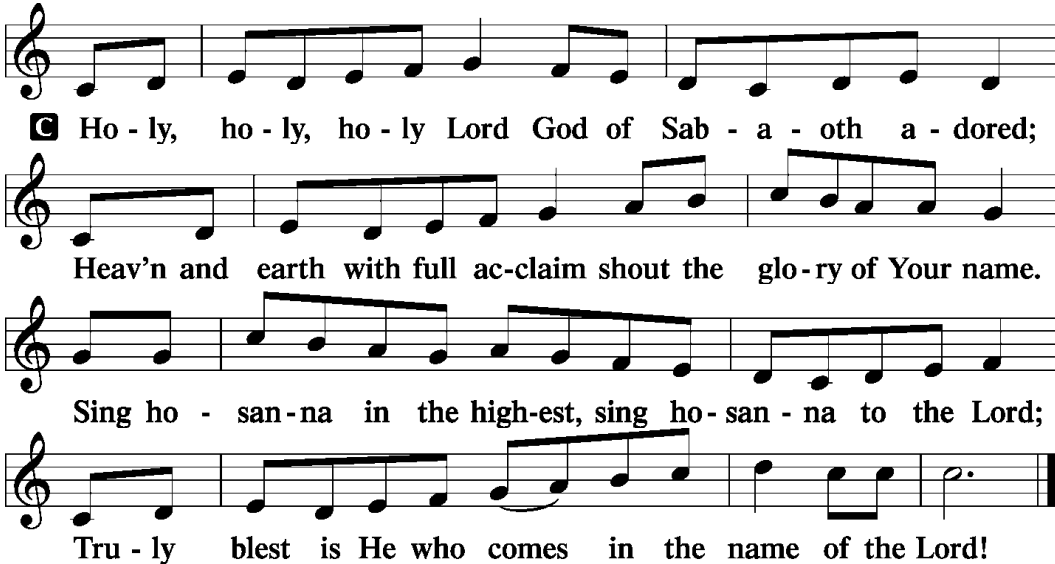
**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and

death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

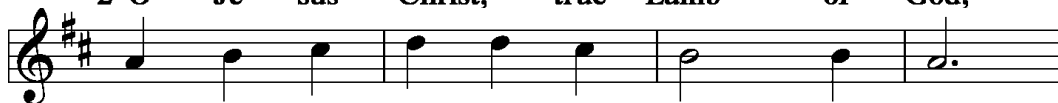
**P** The peace of the Lord be with you always.

**C Amen.**

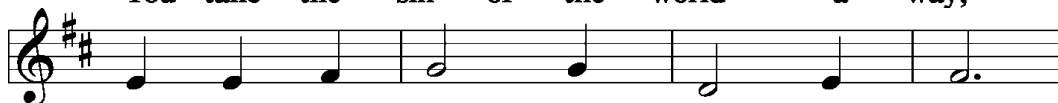
## Agnus Dei



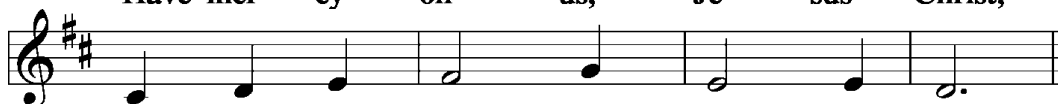
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



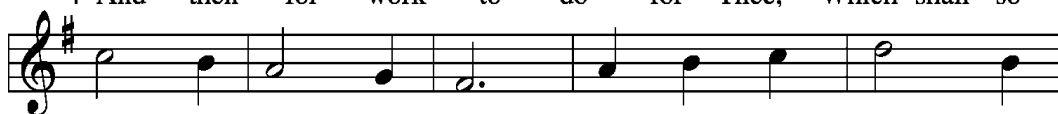
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## Distribution

### Distribution Hymns: "Drawn to the Cross, Which Thou Hast Blessed" **LSB 560**



1 Drawn to the cross, which Thou hast blessed With heal - ing  
2 Thou know - est all my griefs and fears, Thy grace a -  
3 Wash me and take a - way each stain; Let noth - ing  
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my  
bused, my mis - spent years; Yet now to Thee with  
of my sin re - main. For cleans - ing, though it  
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.  
 con - trite tears, Christ cru - ci - fied, I come.  
 be through pain, Christ cru - ci - fied, I come.  
 en - vy me, Christ cru - ci - fied, I come.

“I Come, O Savior, to Thy Table”

**LSB 618**



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!



## Nunc Dimittis



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus and Benediction

P Let us bless the Lord.

### C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

### C Amen.

## Closing Hymn: "Savior, like a Shepherd Lead Us" *LSB 711*



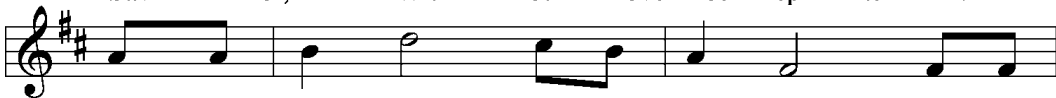
1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
fend us, Seek us when we go a - stray.  
lieve us, Grace to cleanse, and pow'r to free.  
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
Bless - ed Je - sus, bless - ed Je - sus, Hear us  
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
 chil - dren when we pray. Bless - ed Je - sus,  
 let us turn to You. Bless - ed Je - sus,  
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
 bless - ed Je - sus, Hear us chil - dren when we pray.  
 bless - ed Je - sus, Ear - ly let us turn to You.  
 bless - ed Je - sus, You have loved us, love us still.

## Sending

P Go in peace to serve to Lord.

**C Thanks be to God!**

## *Soli Deo Gloria!*

**Attendance Last week: 33**

**YOUR CONTRIBUTIONS TO THE LORD'S WORK AT OUR  
 SAVIOR FROM LAST WEEK: Envelope \$195.00, Plate  
\$3,035.00, EFT \$555.00,  
 Total \$3,785.00**

**Devotions this week:** keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday the Eighteenth Sunday after Pentecost; Is. 5:1-7, Psalm 80:7-19, Phil. 3:4b-14, Matt. 21:33-46.

## DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

- Sept. 27** Mal. 3:6-4:6, Matt. 4:12-25  
**Sept. 28** Deut. 1:1-18, Matt. 5:1-20  
**Sept. 29** Deut. 1:19-36, Matt. 5:21-48  
**Sept. 30** Deut. 1:37-2:15, Matt. 6:1-15  
**Oct. 1** Deut. 2:16-37, Matt. 6:16-34  
**Oct. 2** Deut. 3:1-29, Matt. 7:1-12  
**Oct. 3** Deut. 4:1-20, Matt. 7:13-29

### Those in His Service

**Elder on Call:** Greg Skinner

**Trustee on Call:** Cathy Siemsen



**FULFILLING OUR MISSION, here is our  
CONGREGATIONAL ACTION PLAN...**

*Guided by the Holy Spirit through Word and Sacrament, we  
will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

**About the Cover:** Jesus revealed what was most important to the chief priests and elders. They cared more about their own places of authority than the truth. How different is Jesus! He taught with all authority yet was willing to die for the sake of the truth. He was vindicated and raised again on the third day in order to give forgiveness and life to all who are in Him.