

Divine Service Setting One
All Saint's Day
November 1st, 2020

As We Gather: At Christmas is sung “God rest you merry, gentlemen,” with “tidings of comfort and joy.” Those tidings were made because our Lord had entered human history. We will finally realize those tidings for ourselves when we join the saints in eternal glory, they who are seen in the vision we will read from Revelation. In the meantime, in these mean times, we rely on hope to get us through each day, as St. Paul writes in the Epistle. That hope is based on our being God’s adopted children, brothers and sisters of our risen Lord Jesus. It is both comforting and joyful, no matter our circumstances. As Jesus proclaims in the Gospel’s Beatitudes, people with such hope are blessed indeed! **TO GOD ALONE BE GLORY!**

+ CONFESSION AND ABSOLUTION +

Voluntary on Luther’s Catechism Hymn:

“From Depths of Woe I Cry To Thee” LSB 607
 Musical arrangement by Max Reger 1873-1916
 Edited by Donald P. Hustad, 1990

Hymn of Invocation: “For All the Saints”

LSB 677 sts. 1–4



1 For all the saints who from their la - bors rest,
 2 Thou wast their rock, their for - tress, and their might;
 3 Oh, may Thy sol - diers, faith - ful, true, and bold,
 4 Oh, blest com - mu - nion, fel - low - ship di - vine!



Who Thee by faith be - fore the world con - fessed, Thy
 Thou, Lord, their cap - tain in the well - fought fight;
 Fight as the saints who no - bly fought of old And
 We fee - bly strug - gle, they in glo - ry shine; Yet



name, O Je - sus, be for - ev - er blest.
 Thou, in the dark - ness drear, their one true light.
 win with them the vic - tor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P In you, O LORD, do I take refuge; let me never be put to shame;

C in your righteousness deliver me.

P For you are my rock and my fortress;

C and for your name's sake you lead me and guide me.

P Into your hand I commit my spirit;

C you have redeemed me, O LORD, faithful God.

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

Kyrie

A In peace let us pray to the Lord.

C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

Hymn of Praise: This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

First Reading

Revelation 7:9–17

After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

“Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 149

P Praise the LORD!

C Sing to the LORD a new song, his praise in the assembly of the godly!

P Let Israel be glad in his Maker;

C let the children of Zion rejoice in their King!

P Let them praise his name with dancing,

C making melody to him with tambourine and lyre!

P For the LORD takes pleasure in his people;

C he adorns the humble with salvation.

P Let the godly exult in glory;

C let them sing for joy on their beds.

P Let the high praises of God be in their throats

C and two-edged swords in their hands,

P to execute vengeance on the nations

C and punishments on the peoples,

P to bind their kings with chains

C and their nobles with fetters of iron,

P to execute on them the judgment written!

C This is honor for all his godly ones. Praise the LORD!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 John 3:1–3

See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. And everyone who thus hopes in him purifies himself as he is pure.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.

C Glory to You, O Lord.

Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him. And he opened his mouth and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they shall be comforted.

“Blessed are the meek, for they shall inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

“Blessed are the merciful, for they shall receive mercy.

“Blessed are the pure in heart, for they shall see God.

“Blessed are the peacemakers, for they shall be called sons of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn: “Behold a Host, Arrayed in White”

LSB 676



1 Be - hold a host, ar - rayed in white, Like thou - sand
2 De - spised and scorned, they so - journed here; But now, how
3 O bless - ed saints in bright ar - ray Now safe - ly
snow - clad moun - tains bright! With palms they stand; Who
glo - rious they ap - pear! Those mar - tyrs stand, A
home in end - less day, Ex - tol the Lord, Who
is this band Be - fore the throne of light? These are the
priest - ly band, God's throne for - ev - er near. On earth they
with His Word Sus - tained you on the way. The steep and
saints of glo - rious fame, Who from the great af -
wept through bit - ter years; Now God has wiped a -
nar - row path you trod; You toiled and sowed the
flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing
Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels
day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift



an - them's ring As they all sing With an - gels shin - ing bright.
 Lamb, their Lord, At fes - tive board Him - self is host and guest.
 up one voice; Let heav'n re - joice In our Re - deem - er's song!

Children's Message

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, George, Wendy Jo, Andrea, Dennis and Doris Luhrs family at the passing of Walt.

Offertory



C What shall I ren - der to the Lord for all His ben - e - fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

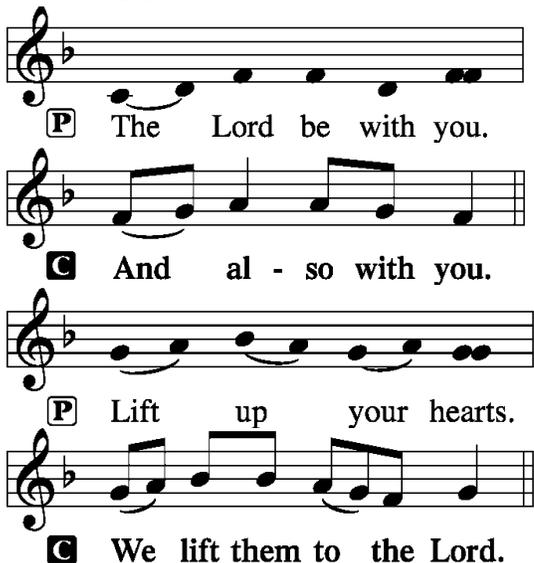
+ SERVICE OF THE SACRAMENT +

Holy Communion: We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

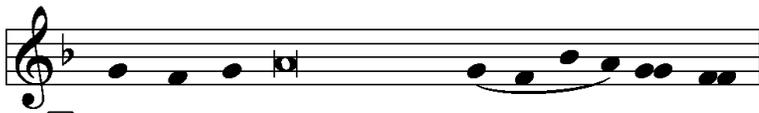
“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

1 Corinthians 11:27-29

Preface



P The Lord be with you.
C And al - so with you.
P Lift up your hearts.
C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in

His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

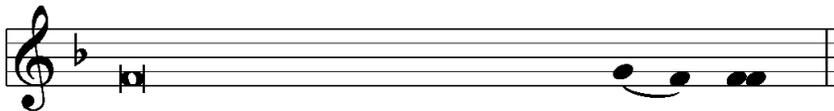
C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini

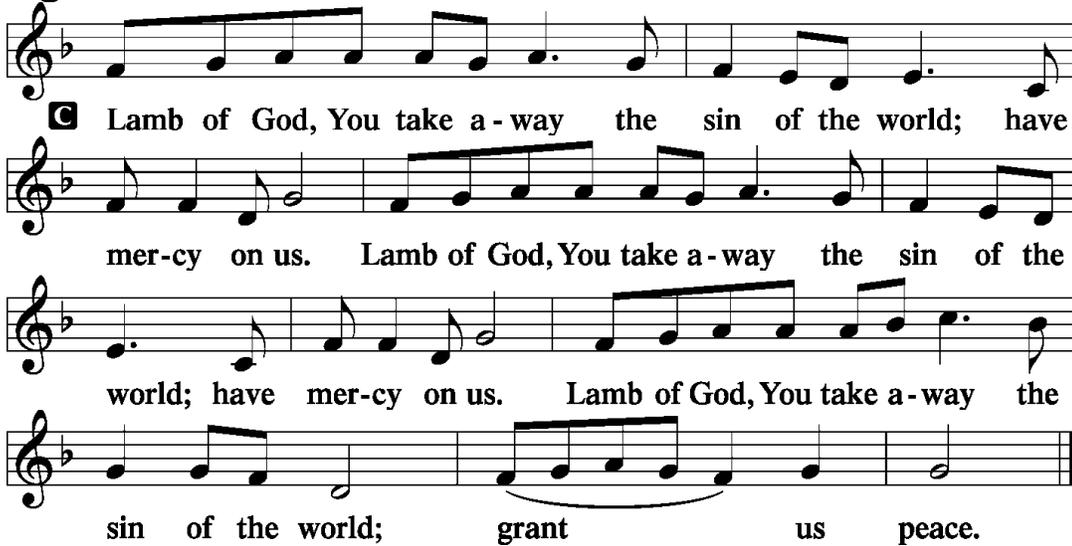


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

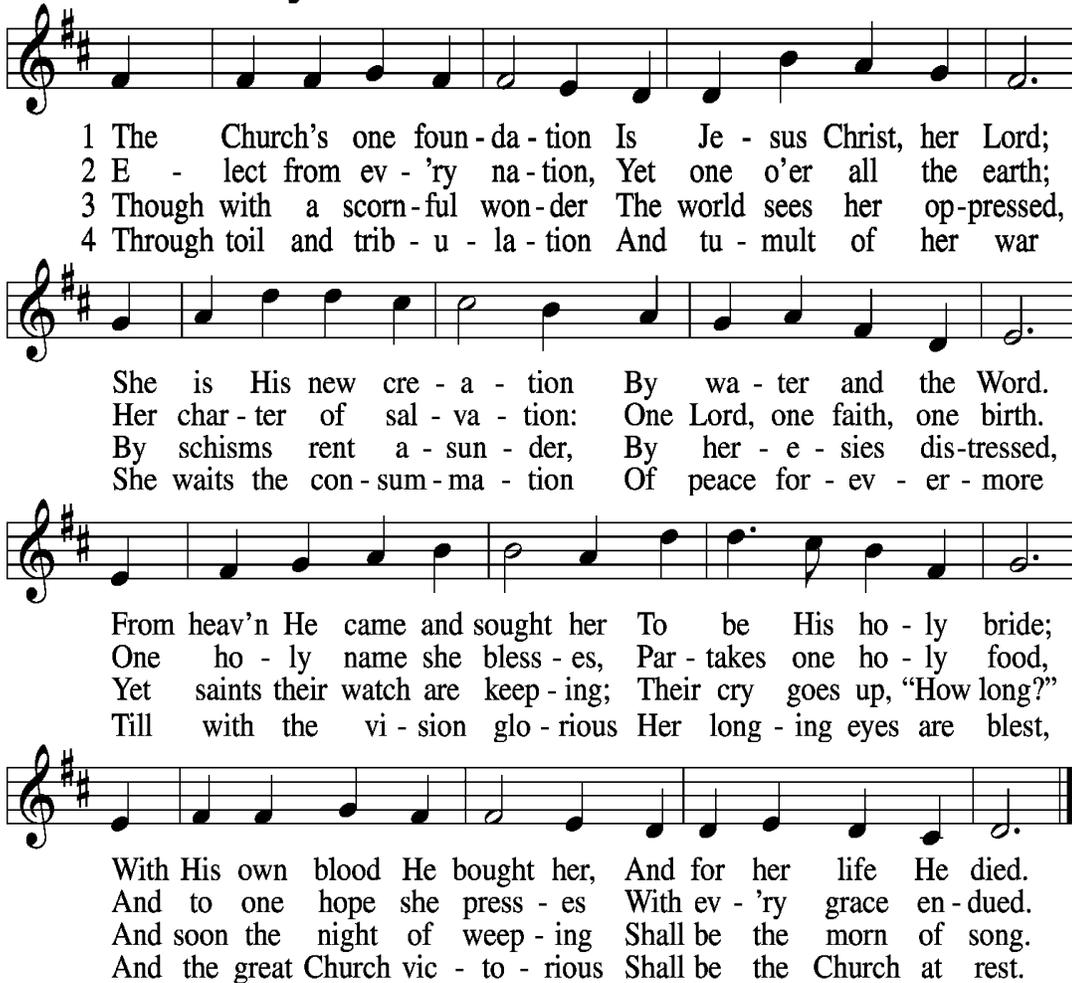


□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

Distribution Hymns: "The Church's One Foundation"

LSB 644



1 The Church's one foun-da-tion Is Je-sus Christ, her Lord;
2 E-lect from ev-'ry na-tion, Yet one o'er all the earth;
3 Though with a scorn-ful won-der The world sees her op-pressed,
4 Through toil and trib-u-la-tion And tu-mult of her war

She is His new cre-a-tion By wa-ter and the Word.
Her char-ter of sal-va-tion: One Lord, one faith, one birth.
By schisms rent a-sun-der, By her-e-sies dis-tressed,
She waits the con-sum-ma-tion Of peace for-ev-er-more

From heav'n He came and sought her To be His ho-ly bride;
One ho-ly name she bless-es, Par-takes one ho-ly food,
Yet saints their watch are keep-ing; Their cry goes up, "How long?"
Till with the vi-sion glo-rious Her long-ing eyes are blest,

With His own blood He bought her, And for her life He died.
And to one hope she press-es With ev-'ry grace en-dued.
And soon the night of weep-ing Shall be the morn of song.
And the great Church vic-to-rious Shall be the Church at rest.

5 Yet she on earth has union with God, the Three in One,
And mystic sweet communion with those whose rest is won.

O blessèd heav'nly chorus! Lord, save us by Your grace
That we, like saints before us, may see You face to face.

"Children of the Heavenly Father"

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Post-Communion Canticle: Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



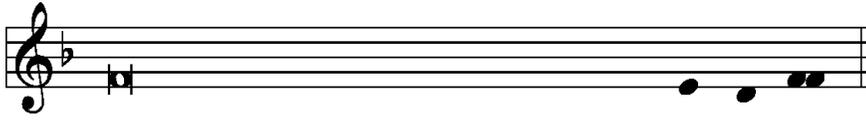
with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn: "For All the Saints"

LSB 677 sts. 5-8



5 And when the fight is fierce, the war-fare long,
6 The gold - en eve - ning bright-ens in the west;
7 But, lo, there breaks a yet more glo-rious day: The
8 From earth's wide bounds, from o - cean's far - thest coast, Through



Steals on the ear the dis - tant tri - umph song, And
Soon, soon to faith - ful war - riors com - eth rest;
saints tri - um - phant rise in bright ar - ray; The
gates of pearl streams in the count-less host,



hearts are brave a - gain, and arms are strong.
Sweet is the calm of par - a - dise the blest.
King of Glo - ry pass - es on His way.
Sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

Sending

P Go in peace to serve to Lord.

C Thanks be to God!

Soli Deo Gloria!

NEWS & NOTES

WORSHIP DECORUM A loving reminder to all that our Board of Elders has requested that we reserve a time of total silence for prayer and meditation after the bell is rung at 10:55.

MUSICAL NOTES As we continue the series of Voluntaries based on the six catechism hymns of Martin Luther, today we consider “**From Depths of Woe I Cry To Thee**” LSB 607. This is a hymn of penitence from part 5 of the catechism: “confession.” Luther wrote both the words and the melody of the hymn. The congregation is invited to meditate on the words in the hymnal. You can find the entire Small Catechism in LSB 321-327. Footnote: Like many of Luther’s other hymns, this one was composed in the “minor” key. Because it is a lament, expressing deep sorrow over sin, the tune sounds very somber, even mournful to us. However, it ends on a hopeful note, the last line reading: “Our Shepherd good and true is He, who will at least His Israel free from all their sin and sorrow.”

REMINDER...The East Tennessee LWML Zone Rally is Saturday, November 7th. A sign-up sheet is on the board in the Narthex.

VOTER’S ASSEMBLY after Service November 8th.

MEMORIAL for Walt Luhrs is Saturday November 21st. Time do be announced.

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday The Twenty-third Sunday after Pentecost; Amos 5:18-24, Psalm 70, 1 Thess. 4:13-18, Matt. 25:1-13.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

- Nov. 1** Deut. 34:1-12, Matt. 21:1-22
- Nov. 2** Jer. 1:1-19, Matt. 21:23-46
- Nov. 3** Jer. 3:6-4:2, Matt. 22:1-22
- Nov. 4** Jer. 5:1-19, Matt. 22:23-46
- Nov. 5** Jer. 7:1-29, Matt. 23:1-12
- Nov. 6** Jer. 8:18-9:12, Matt. 23:13-39
- Nov. 7** Jer. 11:1-23, *Jer. 12:1-19:15*, Matt. 24:1-28

Attendance Last week: 27

**YOUR CONTRIBUTIONS TO THE LORD'S WORK
AT OUR SAVIOR FROM LAST WEEK:**

Envelope \$695.00, Plate \$260.00, EFT \$325.00, Elder's Fund \$1.000,
Total \$2,280.00

Those in His Service

Elder on Call: Don Baldus
Trustee on Call: Scott Siemsen
Flowers: Pastor & Laurie Smith



FULFILLING OUR MISSION, here is our CONGREGATIONAL ACTION PLAN...

Guided by the Holy Spirit through Word and Sacrament, we will respond:

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

About the Cover: Jesus taught saints then and now that the Christian life flows from the fact that we are blessed. Though we are poor in spirit, we mourn, and so on, we are blessed. Being blessed means we are saved. As we live out our lives in Him, seeking to put others before ourselves in service of love, we always go back to the Gospel promises of Jesus. This day is for ALL the saints.