

**Divine Service Setting One**  
**The 18<sup>th</sup> Sunday after Pentecost**  
**October 4<sup>th</sup>, 2020**

**As We Gather:** The vineyard is frequently used in Scripture to denote a special place in God’s creation. To have a vineyard and enjoy its fruit is a blessing. When the prophet Isaiah speaks of the goodness of the Lord, he says that God’s favored people “shall build houses and inhabit them; they shall plant vineyards and eat their fruit” (Isaiah 65:21). Vineyards were planted with a fruitful harvest in mind. We are the Lord’s planting, and we eagerly await our harvest home. **TO GOD ALONE BE GLORY!**

**+ CONFESSION AND ABSOLUTION +**

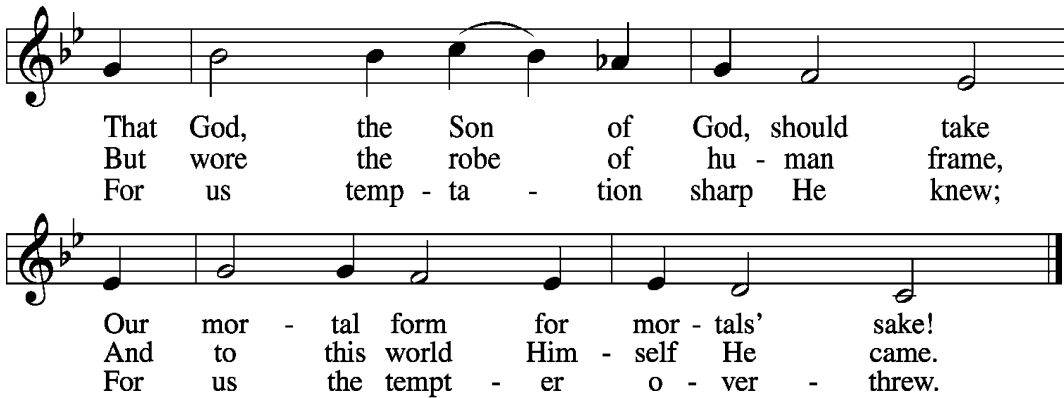
**Pre-Service Music/Voluntary:**

Voluntary on Luther’s Catechism Hymn:  
“These Are the Holy Ten Commands” LSB 581  
Musical arrangement by Dale Stanton

**Hymn of Invocation: “O Love, How Deep”    LSB 544 sts.**  
1–3&7

1 O love, how deep, how broad, how high,  
2 He sent no an - gel to our race,  
3 For us bap - tized, for us He bore

Be - yond all thought and fan - ta - sy,  
Of high - er or of low - er place,  
His ho - ly fast and hun - gered sore;



That God, the Son of God, should take  
But wore the robe of hu - man frame,  
For us temp - ta - tion sharp He knew;

Our mor - tal form for mor - tals' sake!  
And to this world Him - self He came.  
For us the tempt - er o - ver - threw.

7 All glory to our Lord and God for love so deep, so high, so broad; The Trinity whom we adore forever and forevermore.

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

P Let us then confess our sins to God our Father.

**C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our**

**neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

### **+ SERVICE OF THE WORD +**

**Introit**

*Ps. 118:22–24; antiphon: Ps. 118:1*

P Oh give thanks to the LORD, for he is good;

**C for his steadfast love endures forever!**

P The stone that the builders rejected

**C has become the cornerstone.**

P This is the LORD's doing;

**C it is marvelous in our eyes.**

P This is the day that the LORD has made;

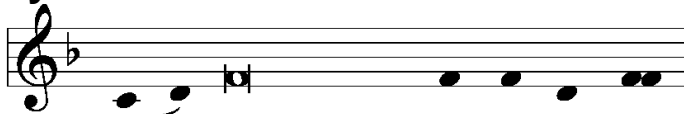
**C let us rejoice and be glad in it.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Oh give thanks to the LORD, for he is good;

**C for his steadfast love endures forever!**

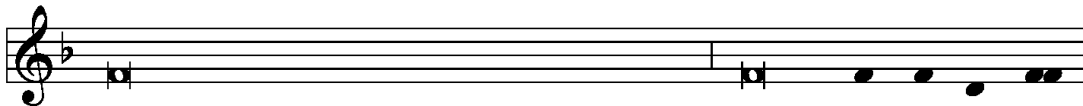
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



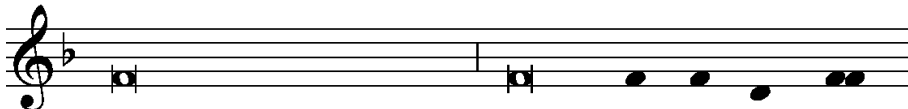
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



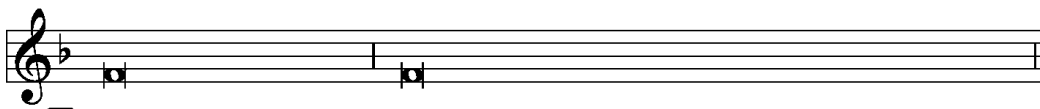
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



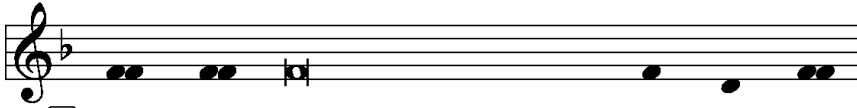
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

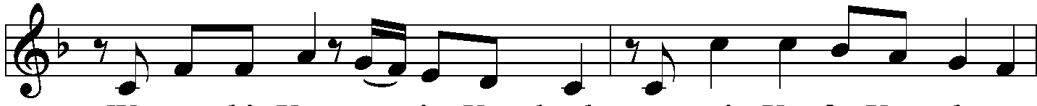
## Hymn of Praise: Gloria in Excelsis



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



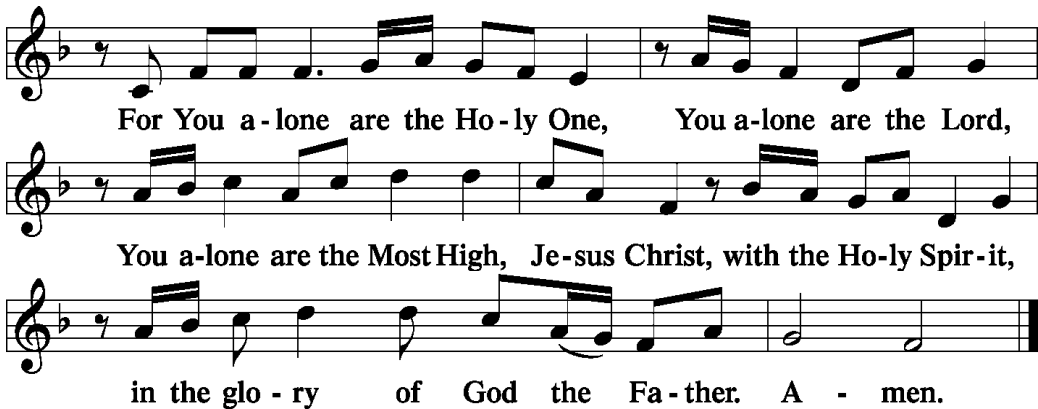
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray. Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

*Isaiah 5:1–7*

Let me sing for my beloved my love song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

P This is the Word of the Lord.

**C Thanks be to God.**

**Psalm**

*Psalm 80:7–19*

P Restore us, O God of hosts;

**C let your face shine, that we may be saved!**

P You brought a vine out of Egypt;

**C you drove out the nations and planted it.**

P You cleared the ground for it;

**C it took deep root and filled the land.**

P The mountains were covered with its shade,

**C the mighty cedars with its branches.**

P It sent out its branches to the sea

**C and its shoots to the River.**

P Why then have you broken down its walls,

**C so that all who pass along the way pluck its fruit?**

P The boar from the forest ravages it,

**C and all that move in the field feed on it.**

P Turn again, O God of hosts!

**C Look down from heaven, and see; have regard for this vine,**

P the stock that your right hand planted,

**C and for the son whom you made strong for yourself.**

P They have burned it with fire; they have cut it down;

**C may they perish at the rebuke of your face!**

P But let your hand be on the man of your right hand,

**C the son of man whom you have made strong for yourself!**

P Then we shall not turn back from you;

**C give us life, and we will call upon your name!**

P Restore us, O LORD God of hosts!

**C let your face shine, that we may be saved!**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

**Epistle**

*Philippians 3:4b–14*

though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of



Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness, under the law blameless. But whatever gain I had, I counted as loss for the sake of Christ. Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith - that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, that by any means possible I may attain the resurrection from the dead.

Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus.

P This is the Word of the Lord.

**C Thanks be to God.**

### Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry to You, O Lord.

[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country.

When the season for fruit drew near, he sent his servants to the tenants to get his fruit. And the tenants took his servants and beat one, killed another, and stoned another. Again he sent other servants, more than the first. And they did the same to them. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ And they took him and threw him out of the vineyard and killed him. When therefore the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its

fruits. And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



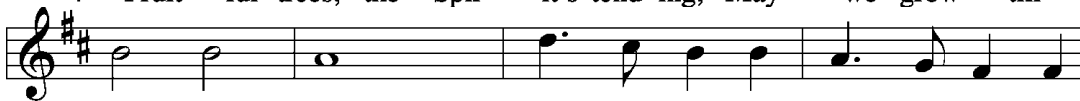
☐ Praise to You, O Christ.

## Children's Message

### Sermon Hymn: "Fruitful Trees, the Spirit's Sowing" LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en  
2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er  
3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern  
4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,  
loves to bless; Here is fruit that grows by shar - ing,  
and our goal, Teach us, as the years fly fast - er,  
har - vests cease; Till we taste, in life un - end - ing,



Rich in love and joy and peace.  
Pa - tience, kind - ness, gen - tle - ness.  
Good - ness, faith, and self - con - trol.  
Heav - en's love and joy and peace.

## Sermon

## Nicene Creed

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

**Prayer of the Church**

**Those we remember in our Prayers:** Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, Billy, Walt and Doris, George, Wendy Jo, Andrea, Dennis, and Don Johnson, a friend of Thurau's.

## Offertory



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## + SERVICE OF THE SACRAMENT +

**Holy Communion:** We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call

Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

*1 Corinthians 11:27-29*

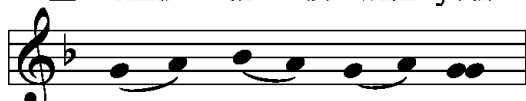
## Preface



**P** The Lord be with you.



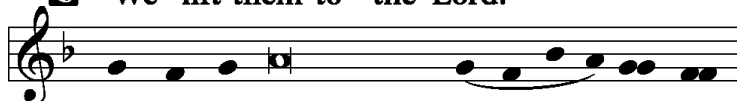
**C** And al - so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



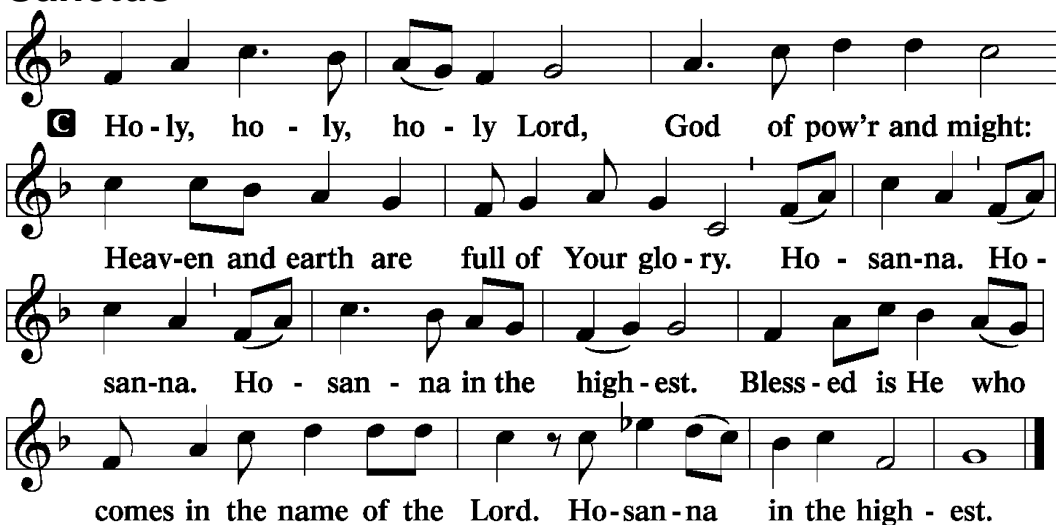
**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

### **The Words of Our Lord**

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C Amen. Come, Lord Jesus.**





mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

## Distribution

### Distribution Hymns: "O Gracious Lord, with Love Draw Near" LSB 599

1 O gra-cious Lord, with love draw near To these, Your  
 2 Sus-tain the work You have be-gun In these u-  
 3 De-liv-er them from ev-'ry wile, From all that  
 4 Lord, keep them firm in their in-tent To You, Your

chil-dren gath-ered here; The Spir-it's gift in them re-  
 nit-ed to Your Son, For in that pure bap-tis-mal  
 would their hearts be-guile, From world-ly ways and Sa-tan's  
 Word and Sac-ra-ment. O make them bold, their faith to

new: The gift of faith that clings to You.  
 flood They have been cleansed by Je-sus' blood.  
 lies, That they may not Your Word de-spise.  
 share And make them strong, each cross to bear.

5 O Father, grant that by Your grace  
 They may Your will each day embrace;  
 With fruits of faith their lives now bless,  
 Till they at death Your name confess.

6 Then robed in white before Your throne,  
 Your holy saints, by You foreknown—  
 Predestined, called, and justified,  
 Shall, crowned in light, be glorified.

“Soul, Adorn Yourself with Gladness” **LSB 636** sts. 1–4&8



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom-y haunts of sad - ness, Come in - to the day-light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound-less Though the souls it feeds are count - less:



Bless the One whose grace un-bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

8 Jesus, bread of life, I pray You, Let me gladly here obey  
 You.

By Your love I am invited, Be Your love with love  
 requited;

By this Supper let me measure,

Lord, how vast and deep love's treasure.

Through the gift of grace You give me

As Your guest in heav'n receive me.

### Post-Communion Canticle: Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



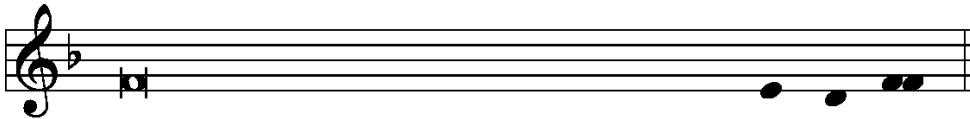
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benediction



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

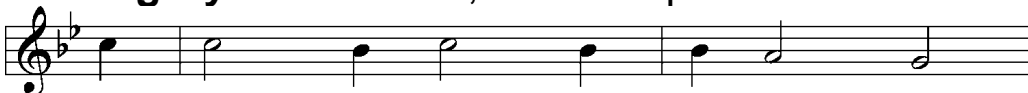
The Lord look upon you with favor and ✠ give you peace.



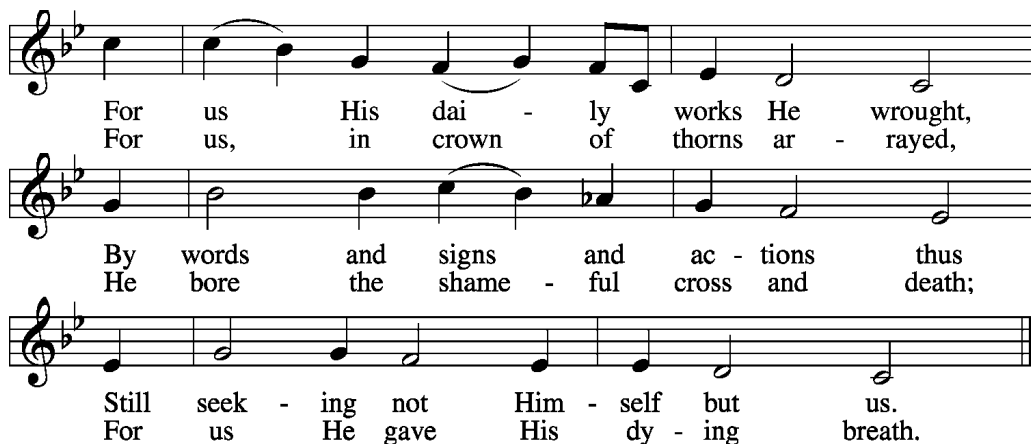
**C** A - men.

## Closing Hymn: "O Love, How Deep"

44 sts. 4-7



4 For us He prayed; for us He taught;  
5 For us by wick - ed - ness be - trayed,



For us, His dai - ly works He wrought,  
 For us, in crown of thorns ar - rayed,  
 By words and signs and ac - tions thus  
 He bore the shame - ful cross and death;  
 Still seek - ing not Him - self but us.  
 For us He gave His dy - ing breath.

6 For us He rose from death again; For us He went on high to reign;  
 For us He sent His Spirit here to guide, to strengthen, and to cheer.

7 All glory to our Lord and God For love so deep, so high, so broad;  
 The Trinity whom we adore Forever and forevermore.

## Sending

P Go in peace to serve to Lord.

**C Thanks be to God!**

## *Soli Deo Gloria!*

### *News & Notes*

**MUSICAL NOTES:** During October, we commemorate the Reformation by Martin Luther. Luther wrote six hymns based upon the six parts of his Small Catechism. From Oct. 4 through Nov. 8, our organist, Dale Stanton, will offer a composition based on each hymn for the Pre-Service

Voluntary. These hymns are available in the hymnals for you to meditate upon their words. Today's Voluntary is derived from LSB 581, "There Are the Holy Ten Commands." Reference in the Small Catechism: Section 1, The Ten Commandments.

**Devotions this week:** keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday The Nineteenth Sunday after Pentecost; Is. 25:6-9, Psalm 23, Phil. 4:4-13, Matt. 22:1-14.

## **DAILY LECTIONARY**

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

- |               |                              |
|---------------|------------------------------|
| <b>Oct. 4</b> | Deut. 4:21-40, Matt. 8:1-17  |
| <b>Oct. 5</b> | Deut. 5:1-21, Matt. 8:18-34  |
| <b>Oct. 6</b> | Deut. 5:22-6:9, Matt. 9:1-17 |
| <b>Oct. 7</b> | Deut. 6:10-25, Matt. 9:18-38 |
| <b>Oct. 8</b> | Deut. 7:1-19, Matt. 10:1-23  |

**Oct. 9** Deut. 8:1-20, Matt. 10:24-42

**Oct. 10** Deut. 9:1-22, Matt. 11:1-19

**Attendance Last week: 32**

**YOUR CONTRIBUTIONS TO THE LORD'S WORK AT OUR  
SAVIOR FROM LAST WEEK: Envelope \$675.00, Plate \$180.00,  
Recycled Cans \$58.80,  
Total \$913.80**

**Those in His Service**

**Elder on Call:** Greg Skinner  
**Trustee on Call:** Cathy Siemsen



**FULFILLING OUR MISSION, here is our  
CONGREGATIONAL ACTION PLAN...**

*Guided by the Holy Spirit through Word and Sacrament, we  
will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time



and talent, so that His light shines through us to draw His People to Him.



Pentecost

**About the Cover:** It was only reasonable that the master should receive the fruits from his vineyard. But the workers wanted to seize the ownership from their master. God gives His vineyard to others who bear the fruit of repentance. He seeks those who are far away. God sent His own Son, who even though this world rejected Him, brings life and fruit to those who are in Him.