

Divine Service Setting Three
The 20th Sunday after Pentecost
October 18th, 2020

As We Gather: Countless times during Christ's mission in human flesh for the sins of the world, the Pharisees and others tried to test, trap, and trick Jesus, thinking He would suffer a setback to His ministry. Time and time again, Jesus in His divine wisdom and teaching would instead turn those times into a setup for teaching about many things regarding life on earth and the kingdom of heaven. We, too, face times of testing, trapping, and tricking, though not from Pharisees, but from this world, the devil, and our own sinful flesh, and often we face setbacks. We are wise to turn to the one who has set us up for forgiveness, mercy, and a new life through His own life, death, and rising. Rejoicing in His grace, in response to His love, we faithfully, "render to Caesar the things that are Caesar's, and to God the things that are God's" (Matthew 22:21). **TO GOD ALONE BE GLORY!**

Voluntary on Luther's Catechism Hymn:

"Our Father, Who From Heaven Above" LSB 766

Musical arrangement by J.S. Bach 1685-1750

+ CONFESSIO AND ABSOLUTION +

Hymn of Invocation: "Before You, Lord, We Bow" **LSB 966**



1 Be - fore You, Lord, we bow, Our God who reigns a - bove
 2 The na - tion You have blest May well Your love de - clare,
 3 May ev - 'ry moun - tain height, Each vale and for - est green,
 4 Earth, hear your Mak - er's voice; Your great Re - deem - er own;



And rules the world be - low, Bound-less in pow'r and love. Our thanks
 From foes and fears at rest, Pro - tect - ed by Your care. For this
 Shine in Your Word's pure light, And its rich fruits be seen! May ev -
 Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down



we bring In joy and praise, Our hearts we raise To You, our King!
 bright day, For this fair land—Gifts of Your hand—Our thanks we pay.
 'ry tongue Be tuned to praise And join to raise A grate - ful song,
 your pride, Your sin de - plore, And bow be - fore The Cru - ci - fied.

5 And when in pow'r He comes, oh, may our native land
 From all its rending tombs send forth a glorious band,
 A countless throng, with joy to sing
 To heav'n's high King Salvation's song!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit *Ps. 121:1–4, 7–8; antiphon: Ps. 121:5*

P The LORD is your keeper;

C the LORD is your shade on your right hand.

P I lift up my eyes to the hills.

C From where does my help come?

P My help comes from the LORD,

C who made heaven and earth.

P He will not let your foot be moved;

C he who keeps you will not slumber.

P Behold, he who keeps Israel

C will neither slumber nor sleep.

P The LORD will keep you from all evil;

C he will keep your life.

P The LORD will keep your going out and your coming in

C from this time forth and forevermore.

P The LORD is your keeper;

C the LORD is your shade on your right hand.



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie



G Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

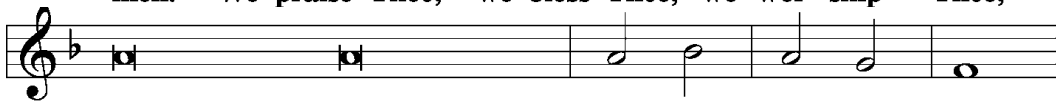
Gloria in Excelsis



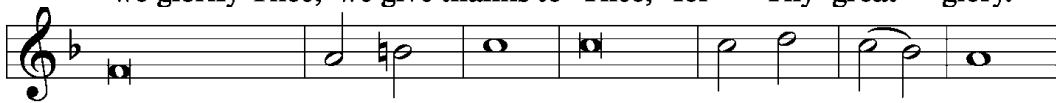
Glory be to God on high: and on earth peace, good - will toward



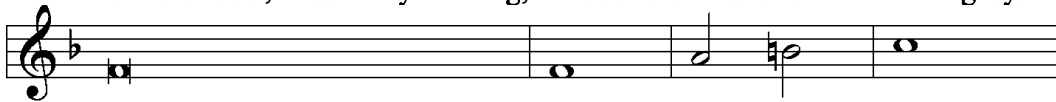
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



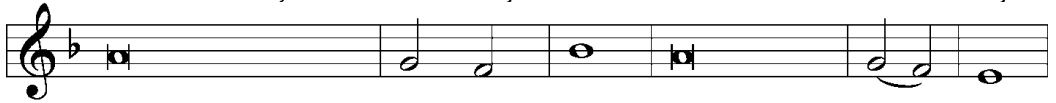
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



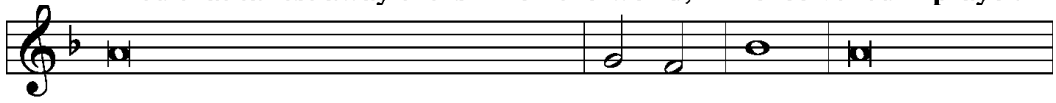
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spirit.

P Let us pray. O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 45:1-7

Thus says the LORD to his anointed, to Cyrus, whose right hand I have grasped, to subdue nations before him and to loose the belts of kings, to open doors before him that gates may not be closed:

“I will go before you and level the exalted places, I will break in pieces the doors of bronze and cut through the bars of iron, I will give you the treasures of darkness and the hoards in secret places, that you may know that it is I, the LORD, the God of Israel, who call you by your name. For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I name you, though you do not know me. I am the

LORD, and there is no other, besides me there is no God; I equip you, though you do not know me, that people may know, from the rising of the sun and from the west, that there is none besides me; I am the LORD, and there is no other. I form light and create darkness, I make well-being and create calamity, I am the LORD, who does all these things.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 96:1–9

P Oh sing to the LORD a new song;

C sing to the LORD, all the earth!

P Sing to the LORD, bless his name;

C tell of his salvation from day to day.

P Declare his glory among the nations,

C his marvelous works among all the peoples!

P For great is the LORD, and greatly to be praised;

C he is to be feared above all gods.

P For all the gods of the peoples are worthless idols,

C but the LORD made the heavens.

P Splendor and majesty are before him;

C strength and beauty are in his sanctuary.

P Ascribe to the LORD, O families of the peoples,

C ascribe to the LORD glory and strength!

P Ascribe to the LORD the glory due his name;

C bring an offering, and come into his courts!

P Worship the LORD in the splendor of holiness;

C tremble before him, all the earth!

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

1 Thessalonians 1:1–10

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We give thanks to God always for all of you, constantly mentioning you in our prayers, remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers loved by God, that he has chosen you, because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 22:15–22

P The Holy Gospel according to St. Matthew, the twenty-second chapter.



☐ Glo - ry be to Thee, O Lord.

Then the Pharisees went and plotted how to entangle [Jesus] in his talk.

And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? Show me the coin for the tax.” And they brought him a denarius. And Jesus said to them, “Whose likeness and inscription is this?” They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” When they heard it, they marveled. And they left him and went away.

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Children's Message

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in

one holy Christian and apostolic Church, I
acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead and the life
of the world to come. Amen.

Sermon Hymn: "We Give Thee But Thine Own" LSB 781



1 We give Thee but Thine own, What-e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive
3 Oh, hearts are bruised and dead, And homes are bare and cold,
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
And lambs for whom the Shep-herd bled Are stray-ing from the fold.
To tend the lone and fa - ther-less Is an - gels' work be - low.

- 5 The captive to release, to God the lost to bring,
To teach the way of life and peace, It is a Christ-like thing.
- 6 And we believe Thy Word, though dim our faith may be:
Whate'er for Thine we do, O Lord, We do it unto Thee.

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, Billy, Walt and Doris, George, Wendy Jo, Andrea, Dennis, and Don Johnson, a friend of Thurau's.

+ SERVICE OF THE SACRAMENT +

Holy Communion: We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning

the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

1 Corinthians 11:27-29

Preface



P The Lord be with you.



C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave

and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

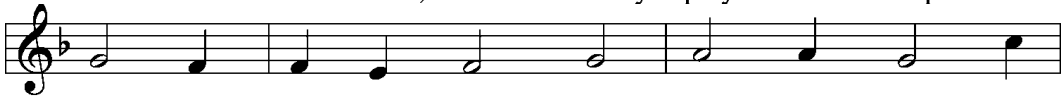
Distribution

Distribution Hymns: "Lord Jesus Christ, We Humbly Pray"

LSB 623



1 Lord Je - sus Christ, we hum - bly pray That we may
 2 Give us, who share this won - drous food, Your bod - y
 3 By faith Your Word has made us bold To seize the
 4 One bread, one cup, one bod - y, we, Re - joic - ing
 5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
 bro - ken and Your blood, The grate - ful peace of
 gift of love re - told; All that You are we
 in our u - ni - ty, Pro - claim Your love un -
 stead - fast till that day When each will be Your



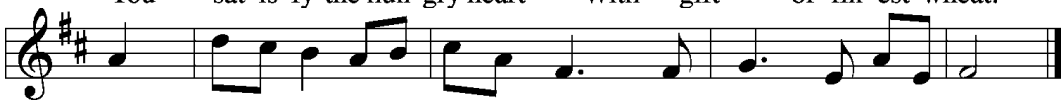
bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

"You Satisfy the Hungry Heart"

LSB 641



Refrain
 You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less

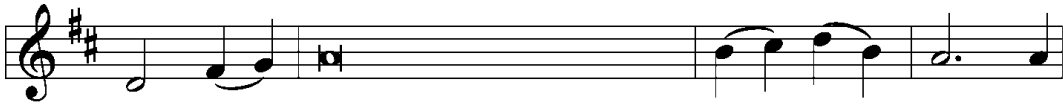


heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Nunc Dimittis



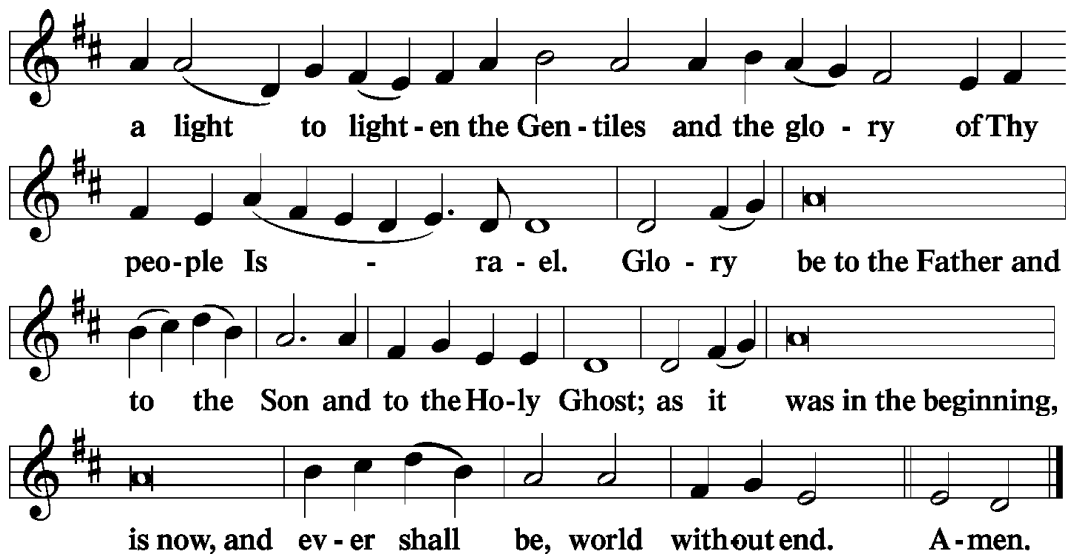
Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,

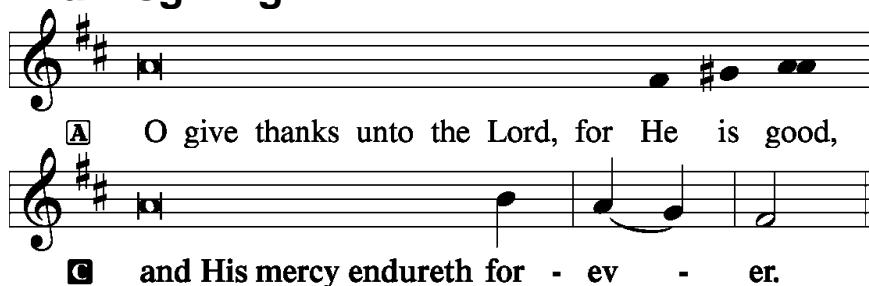


which Thou hast pre - pared be - fore the face of all people,



a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world without end. A-men.

Thanksgiving



A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus



P The Lord be with you.



C And with thy spir - it.

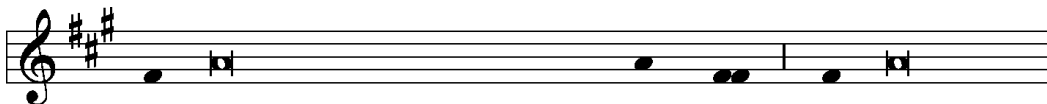


A Bless we the Lord.

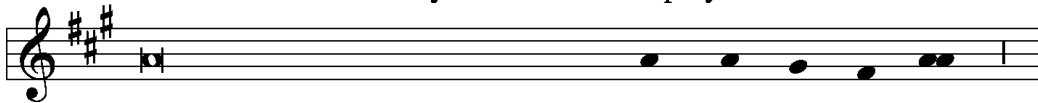


C Thanks be to God.

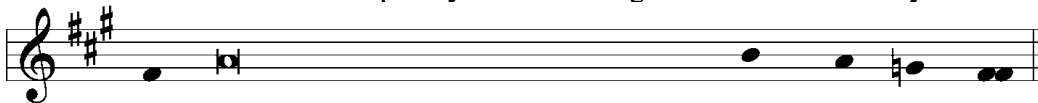
Benediction



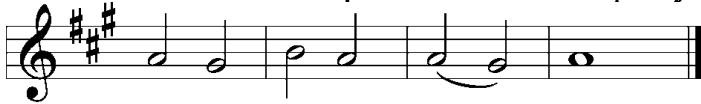
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.

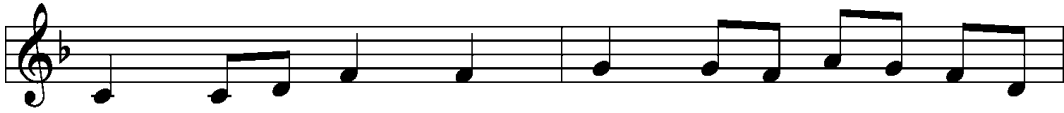


The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

Closing Hymn: "Gracious God, You Send Great Blessings"
LSB 782



1 Gra - cious God, You send great bless - ings
 2 By Your Word You formed cre - a - tion
 3 In His earth - ly life, our Sav - ior
 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
 Filled with crea - tures large and small; As we tend that
 Knew the care of faith - ful friends; May our deeds of
 Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
 end - less trea - sure May our care en - cir - cle all.
 ded - i - ca - tion Of - fer love that nev - er ends.
 Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Sending

- P** Go in peace to serve to Lord.
- C** Thanks be to God!

Soli Deo Gloria!

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday Reformation Day; Rev.14:6-7, Psalm 46, Rom. 3:19-28, John 8:31-36 or Matt. 11:12-19.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each

month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

- Oct. 18** Deut. 17:1-20, Matt. 14:1-21
- Oct. 19** Deut. 18:1-22, Matt. 14:22-36
- Oct. 20** Deut. 19:1-20, Matt. 15:1-20
- Oct. 21** Deut. 20:1-20, Matt. 15:21-39
- Oct. 22** Deut. 21:1-23, Deut. 22:1-24:9, Matt. 16:1-12
- Oct. 23** Deut. 24:10-25:10, Matt. 16:13-28
- Oct. 24** Deut. 25:17-26:19, Matt. 17:1-13

Attendance Last week: 32

**YOUR CONTRIBUTIONS TO THE LORD'S WORK AT OUR
SAVIOR FROM LAST WEEK: Envelope \$1,315.00, Plate
\$370.00, EFT \$180.00,
Total \$1,865.00**

News & Notes

WORSHIP DECORUM A loving reminder to all that our Board of Elders has requested that we reserve a time of total silence for prayer and meditation after the bell is rung at 10:55.

MUSICAL NOTES Through October, we commemorate the Reformation by Martin Luther. Luther wrote six hymns based upon the six parts of his Small Catechism. Continuing through Nov. 8, our organist, Dale Stanton, will offer a composition based on each hymn for the Pre-Service Voluntary. Today's Voluntary is derived from LSB 766, "**Our Father, Who From heaven Above.**" This hymn is the Lord's Prayer which Luther set to music. The congregation is invited to meditate on the words in the hymnal. You can find the entire Small Catechism in LSB 321-327.

Footnote: Most of these hymns were composed in the "minor" key, which may sound somber to us. These "major" and "minor" keys grew out of the music of the ancient Greeks, before Jesus was born. The early church used these musical forms called *modes* to compose chants used in worship, sometimes called Gregorian Chant or Plainsong. An example of this is LSB 351.

REMINDER...The East Tennessee LWML Zone Rally is Saturday, November 7th. A sign-up sheet is on the board in the Narthex.

Those in His Service

Elder on Call: Greg Skinner
Trustee on Call: Cathy Siemsen
Flowers: Al & Janie Christ



FULFILLING OUR MISSION, here is our CONGREGATIONAL ACTION PLAN...

*Guided by the Holy Spirit through Word and Sacrament, we
will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

About the Cover: The Pharisees wanted to trap Jesus, but Jesus undoes their game. Though all things are certainly God's, Jesus shows that paying taxes has its place under God-given government but also that we ought to render ourselves to the Lord. God's likeness is on us as we were made in His image, and our whole lives belong to Him. He purchased and won us by His own precious blood.