

Divine Service Setting Two
The 19th Sunday after Pentecost
October 11^h, 2020

As We Gather: A classic table grace uses these simple words: “Be present at our table, Lord; Be here and ev’rywhere adored; Thy creatures bless, and grant that we May feast in paradise with Thee” (*LSB 775*). The plural pronoun “we” used in the prayer reminds us of the fact that we are together in the Lord’s house and together at the Lord’s Table. Our worship here is not a solo experience but rather is experienced in community. Joyfully we celebrate God’s service to us—together! **TO GOD ALONE BE GLORY!**

Pre-Service Music/Voluntary:

Voluntary on Luther’s Catechism Hymn:
“We All Believe in One True God” *LSB 954*
Musical arrangement by J.S. Bach 1685-1750

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: “A Multitude Comes from the East and the West” **LSB 510**



1 A mul - ti - tude comes from the east and the west
2 O God, let us hear when our Shep - herd shall call
3 All tri - als shall be like a dream that is past,
4 The heav - ens shall ring with an an - them more grand



To sit at the feast of sal - va - tion
In ac - cents per - sua - sive and ten - der,
For - got - ten all trou - ble and mourn - ing.
Than ev - er on earth was re - cord - ed.



With A - bra - ham, I - saac, and Ja - cob, the blest,
That while there is time we make haste, one and all,
All ques - tions and doubts have been an - swered at last,
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
And find Him, our might - y de - fend - er.
When ris - es the light of that morn - ing.
The crown to the vic - tors a - ward - ed.



Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Is. 61:10; antiphon: Ps. 146:2

P I will praise the LORD as long as I live;

C I will sing praises to my God while I have my being.

P I will greatly rejoice in the LORD;

C my soul shall exult in my God,

P for he has clothed me with the garments of salvation;

C he has covered me with the robe of righteousness,

P as a bridegroom decks himself like a priest with a beautiful headdress,

C and as a bride adorns herself with her jewels.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P I will praise the LORD as long as I live;

C I will sing praises to my God while I have my being.

Kyrie

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Hymn of Praise: This is the Feast



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



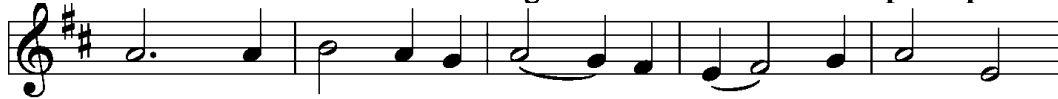
hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic-tory for our God,
 for the Lamb who was slain has be-gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Isaiah 25:6–9

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, “Behold, this is our God; we have waited

for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 23

P The LORD is my shepherd;

C I shall not want.

P He makes me lie down in green pastures.

C He leads me beside still waters.

P He restores my soul.

C He leads me in paths of righteousness for his name’s sake.

P Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

C your rod and your staff, they comfort me.

P You prepare a table before me in the presence of my enemies;

C you anoint my head with oil; my cup overflows.

P Surely goodness and mercy shall follow me all the days of my life,

C and I shall dwell in the house of the LORD forever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Philippians 4:4–13

Rejoice in the Lord always; again I will say, Rejoice. Let your reasonableness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by

prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. I can do all things through him who strengthens me.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

Holy Gospel

Matthew 22:1–14

P The Holy Gospel according to St. Matthew, the twenty-second chapter.

C Glory to You, O Lord.

Again Jesus spoke to them in parables, saying, “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, and sent his servants to call those who were invited to the wedding feast, but they would not come. Again he sent other servants, saying, ‘Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ But they paid no attention and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. Go therefore to the main roads and invite to the wedding feast as many as you find.’ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

“But when the king came in to look at the guests, he saw there a man who had no wedding garment. And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

P This is the Gospel of the Lord.

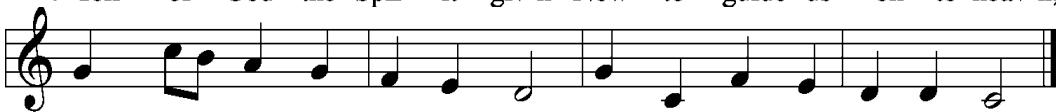
C Praise to You, O Christ.

Children's Message

Sermon Hymn: "Spread the Reign of God the Lord" LSB 830



- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re-deem-er's grace, Who, to save our hu-man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry-where His crea-tures call To His heav'n-ly ban-quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.
Strong and ho - ly, just and true, Work-ing both to will and do.

5 Enter, mighty Word, the field; Ripe the promise of its yield.
But the reapers, oh, how few for the work there is to do!

6 Lord of harvest, great and kind, rouse to action heart and
mind;
Let the gath'ring nations all see Your light and heed Your
call.

Sermon

Apostles' Creed

**C I believe in God, the Father Almighty, maker of heaven
and earth.**

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

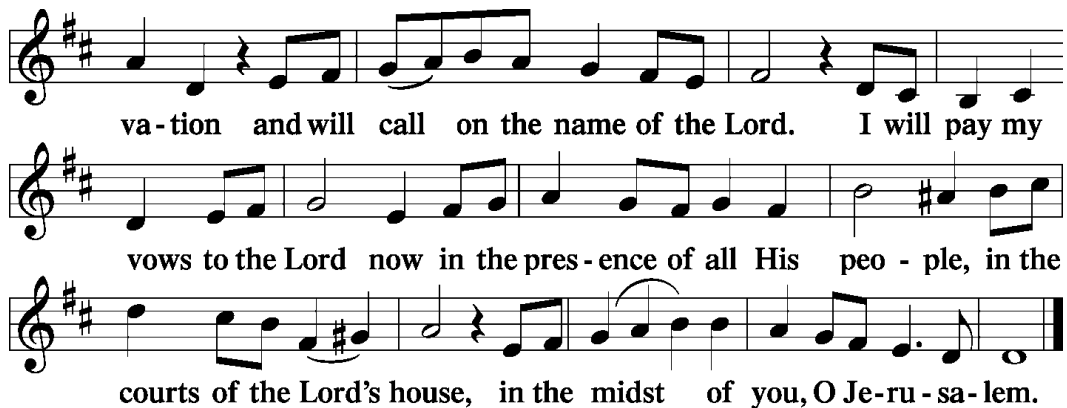
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, Billy, Walt and Doris, George, Wendy Jo, Andrea, Dennis, and Don Johnson, a friend of Thurau's.

Offertory

What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

+ SERVICE OF THE SACRAMENT +

Holy Communion: We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

1 Corinthians 11:27-29

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

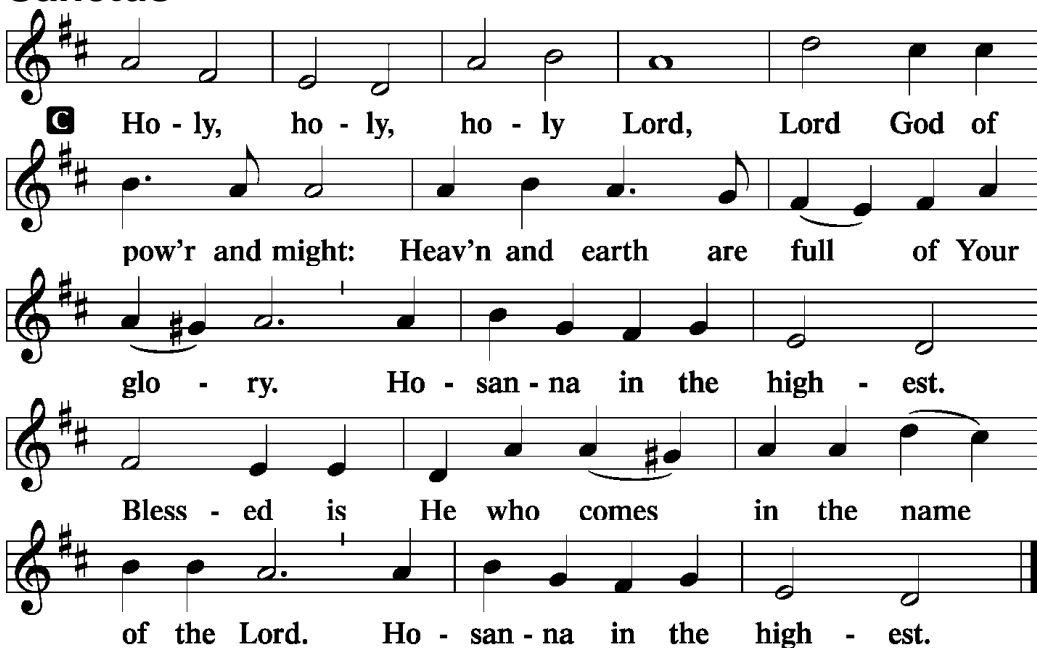
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



© Lamb of God, You take a - way the sin of the world;
have mer-cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;

grant us peace, grant us peace.

Distribution

Distribution Hymns: “Lord Jesus Christ, You Have Prepared” **LSB 622** sts. 1, 4–8

1 Lord Je - sus Christ, You have pre - pared This feast for
4 We eat this bread and drink this cup, Your pre - cious

our sal - va - tion; It is Your bod - y
Word be - liev - ing That Your true bod - y

and Your blood, And at Your in - vi - ta - tion
and Your blood Our lips are here re - ceiv - ing.

As wea - ry souls, with sin op - pressed, We come to
This Word re - mains for - ev - er true, All things are

You for need - ed rest, For com - fort, and for par - don.
pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand, yet faith this truth embraces:

Your body, Lord, is even now at once in many places.

I leave to You how this can be; Your Word alone suffices me;

I trust its truth unailing.

6 Lord, I believe what You have said; help me when doubts
assail me.

Remember that I am but dust, and let my faith not fail me.
Your supper in this vale of tears refreshes me and stills
my fears

And is my priceless treasure.

7 Grant that we worthily receive Your supper, Lord, our
Savior,

And, truly grieving for our sins, may prove by our behavior
That we are thankful for Your grace and day by day may
run our race, In holiness increasing.

8 For Your consoling supper, Lord, be praised throughout all
ages!

Preserve it, for in ev'ry place the world against it rages.
Grant that this sacrament may be a blessed comfort unto
me

When living and when dying.

“Thine the Amen, Thine the Praise” **LSB 680**



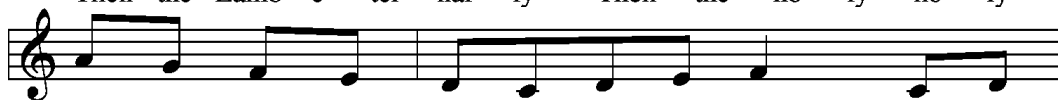
1	Thine	the	a	-	men	Thine	the	praise	Al	-	le	-
2	Thine	the	life	e	-	ter	-	nal	-	ly	Thine	the
3	Thine	the	tru	-	ly	Thine	the	yes	Thine	the		
4	Thine	the	king	-	dom	Thine	the	prize	Thine	the		
5	Thine	the	glo	-	ry	in	the	night	No	more		



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Post-Communion Canticle: Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn: "Thanks to Thee, O Christ, Victorious" **LSB 548**



1 Thanks to Thee, O Christ, vic - to - rious! Thanks to Thee, O
2 Thou hast died for my trans - gres - sion, All my sins on
3 For the joy Thine ad - vent gave me, For Thy ho - ly,



Lord of Life! Death hath now no pow - er o'er us,
Thee were laid; Thou hast won for me sal - va - tion,
pre - cious Word; For Thy Bap - tism, which doth save me,



Thou hast con- quered in the strife. Thanks be - cause Thou didst a -
On the cross my debt was paid. From the grave I shall a -
For Thy blest Com - mu - nion board; For Thy death, the bit - ter



rise And hast o - pened par - a - dise! None can ful - ly
rise And shall meet Thee in the skies. Death it - self is
scorn, For Thy res - ur - rec - tion morn, Lord, I thank Thee



sing the glo - ry Of the res - ur - rec - tion sto - ry.
tran - si - to - ry; I shall lift my head in glo - ry.
and ex - tol Thee, And in heav'n I shall be - hold Thee.

Sending

P Go in peace to serve to Lord.

C Thanks be to God!

Soli Deo Gloria!

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday The Twentieth Sunday after Pentecost; Is. 45:1-7, Psalm 96:1-9(10-13), 1 Thess. 1:1-10, Matt. 22:15-22.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

Oct. 11 Deut. 9:23-10:22, Matt. 11:20-30

Oct. 12 Deut. 11:1-25, Matt. 12:1-21

Oct. 13 Deut. 11:26-12:12, Matt. 12:22-37

Oct. 14 Deut. 12:13-32, Matt. 12:38-50

Oct. 15 Deut. 13:1-18, Matt. 13:1-23

Oct. 16 Deut. 14:1-2, 22-23, 14:28-15:15, Matt. 13:24-43

Oct. 17 Deut. 15:19-16:22, Matt. 13:44-58

Attendance Last week: 30

**YOUR CONTRIBUTIONS TO THE LORD'S WORK AT OUR
SAVIOR FROM LAST WEEK:** Envelope **\$2780.00**, Plate **\$20.00**,
EFT **\$275.00**, Flowers **\$35.00**, Reimbursement/Pass through **\$30.00**,
Total **\$3,140.00**

Those in His Service

Elder on Call: Greg Skinner
Trustee on Call: Cathy Siemsen
Flowers: Al & Janie Christ



FULFILLING OUR MISSION, here is our CONGREGATIONAL ACTION PLAN...

Guided by the Holy Spirit through Word and Sacrament, we will respond:

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

About the Cover: The table was set, the food was ready, and the guest had been invited. But there was one problem. No one showed up. So others received the invitation and were clothed in wedding garments. Jesus' parable points us to the great wedding feast on the Last Day, to which we are invited by the Gospel. Furthermore, we have been clothed with Christ in the waters of Holy Baptism.

News & Notes

MUSICAL NOTES During October, we commemorate the Reformation by Martin Luther. Luther wrote six hymns based upon the six parts of his Small Catechism. From Oct. 4 through Nov. 8, our organist, Dale Stanton, will offer a composition based on each hymn for the Pre-Service Voluntary. Today's Voluntary is derived from LSB 954, "We All Believe In One True God." The congregation is invited to mediate on the words in the hymnal. The reference in the Small Catechism is Section 2, "The Creed." You can find the entire Small Catechism in LSB 321-327.

Footnote: Most of these hymns were composed in the "minor" key, which may sound somber to our modern ears. Our present-day major and minor scales are derived from the ancient Greek grouping of musical notes called *modes*, which were used in the chants of the early church.

WORSHIP DECORUM A loving reminder to all that our Board of Elders has requested that we reserve a time of total silence for prayer and meditation after the bell is rung at 10:55.

