

Divine Service Setting Three (LSB 185-202)
The First Sunday in Advent
November 29, 2020

Voluntary

“O Lord, How Shall I Meet You” (LSB 334)

Based on Mark 11:1-10

Arr. By Dale Stanton

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: “The Advent of Our King” LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

5 Before the dawning day

Let sin's dark deeds be gone,
The sinful self be put away,
The new self now put on.

6 All glory to the Son,

Who comes to set us free,
With Father, Spirit, ever one
Through all eternity.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your

sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Ps. 25:1–3; antiphon: Zech. 9:9b, alt.

P Behold, your king is coming to you;

C righteous and having salvation.

P To you, O LORD,

C I lift up my soul.

P O my God, in you I trust; let me not be put to shame;

C let not my enemies exult over me.

P Indeed, none who wait for you shall be put to shame;

C they shall be ashamed who are wantonly treacherous.

P Behold, your king is coming to you;

C righteous and having salvation.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Kyrie

C Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

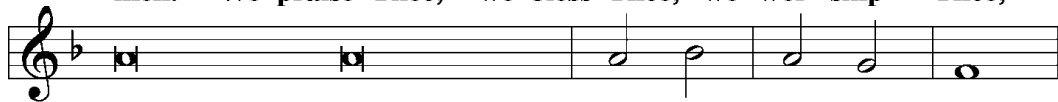
Gloria in Excelsis



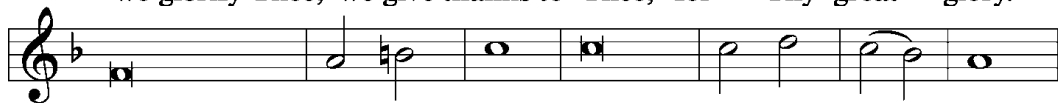
P Glory be to God on high: **C** and on earth peace, good - will toward



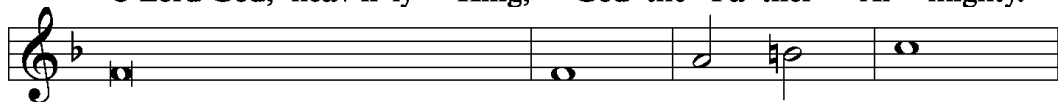
men. We praise Thee, we bless Thee, we wor - ship Thee,



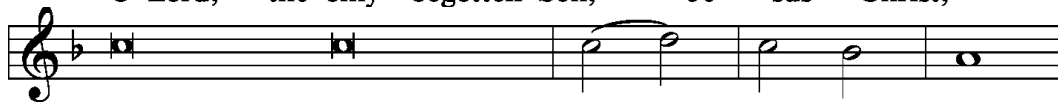
we glorify Thee, we give thanks to Thee, for Thy great glory.



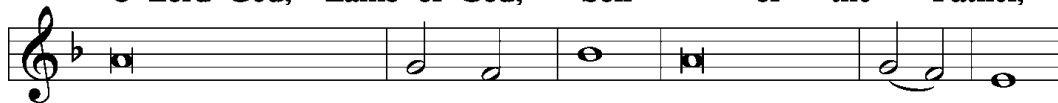
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



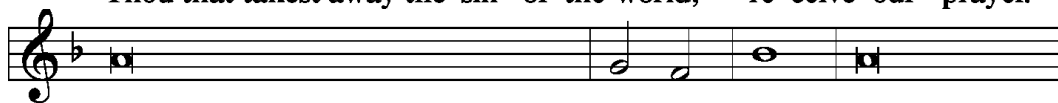
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



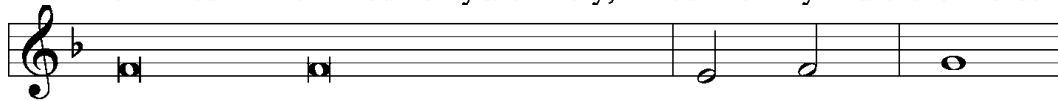
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,

a leaf, and our iniquities, like the wind, take us away. There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people.

P This is the Word of the Lord.

C Thanks be to God.

Psalm: 80:1–7 (antiphon: v. 7)

P Give ear, O Shepherd of Israel, you who lead Joseph like a flock!

C You who are enthroned upon the cherubim, shine forth.

P Before Ephraim and Benjamin and Manasseh,

C stir up your might and come to save us!

P Restore us, O God;

C let your face shine, that we may be saved!

P O LORD God of hosts,

C how long will you be angry with your people's prayers?

P You have fed them with the bread of tears

C and given them tears to drink in full measure.

P You make us an object of contention for our neighbors,

C and our enemies laugh among themselves.

P Restore us, O God of hosts;

C let your face shine, that we may be saved!

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Epistle

1 Corinthians 1:3–9

Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, that in every way you were enriched in him in all speech and all knowledge - even as the testimony about Christ was confirmed among you - so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Mark 11:1–10

P The Holy Gospel according to St. Mark, the eleventh chapter.

C Glory be to Thee, O Lord.

Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away and found a colt tied at a door outside in the street, and they untied it. And some of those standing there said to them, "What are you doing, untying the colt?" And they told them what Jesus had said, and they let them go. And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the coming kingdom of our father David! Hosanna in the highest!"

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the



here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mild. In her womb this truth was shown:
king - ly hall; God of God, yet ful - ly man,



That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

- 5 God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.
- 6 For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.
- 7 From the manger newborn light
Shines in glory through the night.
Darkness there no more resides;
In this light faith now abides.
- 8 Glory to the Father sing,
Glory to the Son, our king,
Glory to the Spirit be
Now and through eternity.

Sermon

Offertory



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Georgia, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, George, Wendy Jo, Andrea, Dennis and the Luhrs family at the passing of Walt.

+ SERVICE OF THE SACRAMENT +

Holy Communion: We, the members of this church believe that in, with and under the bread and wine we receive the very body and blood of our Savior for the forgiveness of our sins, and the strengthening of our faith. Since it is the Lord's Supper, all those who have been baptized, taught, and call

Him Lord are invited to His table, considering the warning given us in scripture by His servant Paul:

“Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgement on himself.”

1 Corinthians 11:27-29

Preface

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

C For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He

broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.

Distribution

Distribution Hymns: "Thy Body, Given for Me, O Savior"

LSB 619



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which Thou for
 2 With Thee, Lord, I am now u - nit - ed; I live in Thee and
 3 Who can con-demn me now? For sure - ly The Lord is nigh, who
 4 Though death may threat-en with dis - as - ter, It can - not rob me
 5 My heart has now be-come Thy dwell-ing, O bless - ed, ho - ly



me didst shed, These are my life and strength for -
 Thou in me. No sor - row fills my soul, de -
 jus - ti - fies. No hell I fear, and thus se -
 of my cheer; For He who is of death the
 Trin - i - ty. With an - gels I, Thy prais - es



ev - er, By them my hun - gry soul is fed.
 light - ed It finds its on - ly joy in Thee.
 cure - ly With Je - sus I to heav - en rise.
 mas - ter With aid and com - fort e'er is near.
 tell - ing, Shall live in joy e - ter - nal - ly.

Refrain



Lord, may Thy bod - y and Thy blood Be



for my soul the high - est good!

"Once He Came in Blessing"

LSB 333



1 Once He came in blessing, All our sins re -
 2 Now He gent - ly leads us; With Him - self He
 3 Soon will come that hour ——— When with might - y
 4 Come, then, O Lord Je - sus, From our sins re -



dress - ing; Came in like - ness low - ly,
 feeds us Pre - cious food from heav - en,
 pow - er Christ will come in splen - dor
 lease us. Keep our hearts be - liev - ing,

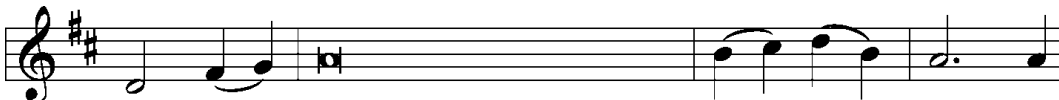


Son of God most ho - ly; Bore the cross to
 Pledge of peace here giv - en, Man - na that will
 And will judg - ment ren - der, With the faith - ful
 That we, grace re - ceiv - ing, Ev - er may con -



save us; Hope and free - dom gave us.
 nour - ish Souls that they may flour - ish.
 shar - ing Joy be - yond com - par - ing.
 fess You Till in heav'n we bless You.

Nunc Dimittis



C Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world without end. A - men.

Thanksgiving

P O give thanks unto the Lord, for He is good,

C and His mercy endureth forever.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Salutation and Benedicamus

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn: "Lo! He Comes with Clouds Descending"

LSB 336



1 Lo! He comes with clouds de - scend - ing,
2 Ev - 'ry eye shall now be - hold Him
3 Those dear to - kens of His pas - sion
4 Yea, a - men, let all a - dore Thee,



Once for ev - 'ry sin - ner slain;
Robed in glo - rious maj - es - ty;
Still His daz - zling bod - y bears,
High on Thine e - ter - nal throne;



Thou - sand thou - sand saints at - tend - ing
Those who set at naught and sold Him,
Cause of end - less ex - ul - ta - tion
Sav - ior, take the pow'r and glo - ry,



Swell the tri - umph of His train:
Pierced and nailed Him to the tree,
To His ran - somed wor - ship - ers.
Claim the king - dom as Thine own.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Deep - ly wail - ing, deep - ly wail - ing, deep - ly wail - ing,
 With what rap - ture, with what rap - ture, with what rap - ture,
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Christ the Lord re - turns to reign.
 Shall their true Mes - si - ah see.
 Gaze we on those glo - rious scars!
 Thou shalt reign, and Thou a - lone!

Sending

P Let's go in peace to love and serve the Lord.

C Thanks be to God!

Soli Deo Gloria!

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## NEWS & NOTES

**RECITAL** Thanks to the upsurge of the coronavirus, the organ recital scheduled for this afternoon has been cancelled.

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Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday The Second Sunday in Advent; Is. 40:1-11, Psalm 85, 2 Peter 3:8-14, Mark 1:1-8.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

Nov. 29 Is. 5:1-25, Amos 1:1-9:15, 1 Peter 2:1-12

Nov. 30 Is. 6:1-7:9, 1 Peter 2:13-25

Dec. 1 Is. 7:10-8:8, 1 Peter 3:1-22

Dec. 2 Is. 8:9-9:7, 1 Peter 4:1-19

Dec. 3 Is. 9:8-10:11, 1 Peter 5:1-14

Dec. 4 Is. 10:12-27a, 33-34, 2 Peter 1:1-21

Dec. 5 Is. 11:1-12:6, 2 Peter 2:1-22

Attendance Last week: 5

**YOUR CONTRIBUTIONS TO THE LORD'S WORK
AT OUR SAVIOR FROM LAST WEEK:**

Envelope **\$300.00**, Plate **\$15.00**,

Total **\$315.00**

Those in His Service

Elder on Call: Don Baldus
Trustee on Call: Scott Siemsen



FULFILLING OUR MISSION, here is our CONGREGATIONAL ACTION PLAN...

Guided by the Holy Spirit through Word and Sacrament, we will respond:

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.



Pentecost

About the Cover: Though the people who first joined in the cries of “Hosanna!” may not have understood what kind of salvation Jesus was bringing, we on the other side of His cross and resurrection, do: He came to bring forgiveness of sins. As we prepare to celebrate our Lord’s birth and His second coming, we join the heavenly throng in shouting “Hosanna!” and trusting in what He has already accomplished.