

**Nineteenth Sunday after Pentecost
Divine Service One (LSB 151-166)
October 3, 2021**

AS WE GATHER... The pages of Scripture counsel us regarding things that are not to be neglected. Proverbs says plainly: "Hear instruction and be wise, and do not neglect it" (Proverbs 8:33). Paul writes to young Timothy: "Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you" (1 Timothy 4:14). But the book of the Bible with the most reminders about what is not to be neglected is Hebrews. Here we are directed: do not neglect to do good (Hebrews 13:16), do not neglect to show hospitality (13:2), do not neglect to meet together (10:25), and do not neglect our great salvation (2:3). We do well to take that divine guidance to heart. **TO GOD ALONE BE GLORY!**

Voluntary: A Martin Luther Hymn, "Dear Christians, One and All, Rejoice" (LSB 556) Arr. By Dale Stanton

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: "With the Lord Begin Your Task"

LSB 869



1 With the Lord be - gin your task; Je - sus will di - rect it.
2 Let each day be - gin with prayer, Praise, and ad - o - ra - tion.
3 With your Sav - ior at your side, Foes need not a - larm you;
4 If your task be thus be - gun With the Sav - ior's bless - ing,



For His aid and coun - sel ask; Je - sus will per - fect it.
On the Lord cast ev - 'ry care; He is your sal - va - tion.
In His prom - is - es con - fide, And no ill can harm you.
Safe - ly then your course will run, Toward the prom - ise press - ing.



Ev - 'ry morn with Je - sus rise, And when day is end - ed,
Morn - ing, eve - ning, and at night Je - sus will be near you,
All your trust and hope re - pose In the might - y Mas - ter,
Good will fol - low ev - 'ry - where While you here must wan - der;



In His name then close your eyes; Be to Him com - mend - ed.
Save you from the tempt - er's might, With His pres - ence cheer you.
Who in wis - dom tru - ly knows How to stem dis - as - ter.
You at last the joy will share In the man - sions yon - der.

5 Thus, Lord Jesus, ev'ry task be to You commended;
May Your will be done, I ask, until life is ended.
Jesus, in Your name begun be the day's endeavor;
Grant that it may well be done to Your praise forever.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Ps. 127:3–5; antiphon: Ps. 127:1a

P Unless the LORD builds the house,

C those who build it labor in vain.

P Behold, children are a heritage from the LORD,

C the fruit of the womb a reward.

P Like arrows in the hand of a warrior

C are the children of one's youth.

P Blessed is the man who fills his quiver with them!

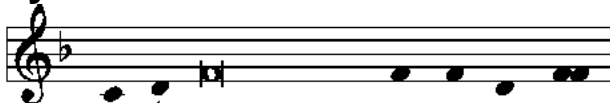
C He shall not be put to shame when he speaks with his enemies in the gate.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P Unless the LORD builds the house,

C those who build it labor in vain.

Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



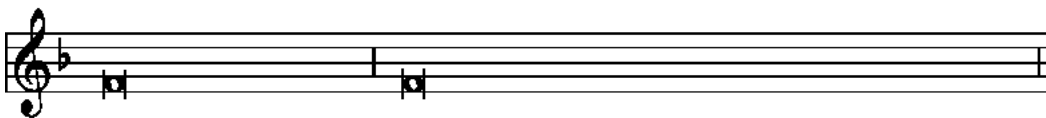
A For the peace of the whole world, for the well-being of the Church of God,



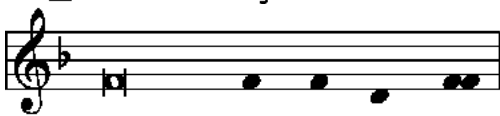
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



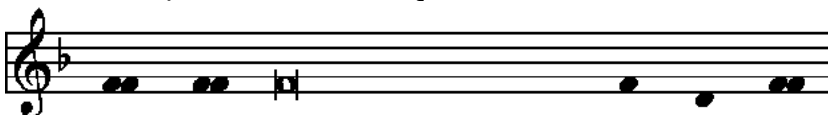
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise: "Splendor and Honor"

LSB 950



1 Splen - dor and hon - or, maj - es - ty and pow - er
 2 Praised be the true Lamb, slain for our re - demp - tion,
 3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 2:18–25

Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. And the man and his wife were both naked and were not ashamed.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 128

P Blessed is everyone who fears the LORD,

C who walks in his ways!

P You shall eat the fruit of the labor of your hands;

C you shall be blessed, and it shall be well with you.

P Your wife will be like a fruitful vine

C within your house; your children will be like olive shoots around your table.

P Behold, thus shall the man be blessed

C who fears the LORD.

P The LORD bless you from Zion!

C May you see the prosperity of Jerusalem all the days of your life!

P May you see your children's children!

C Peace be upon Israel!

Epistle

Hebrews 2:1–13

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

Now it was not to angels that God subjected the world to come, of which we are speaking. It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?

You made him for a little while lower than the angels;
you have crowned him with glory and honor,

putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, saying,

“I will tell of your name to my brothers; in the midst of the congregation I will sing your praise.” And again, “I will put my trust in him.” And again, “Behold, I and the children God has given me.”

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a common time signature (C) and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody and contains the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music consists of eighth and quarter notes, with a final double bar line at the end of the second staff.

Holy Gospel

Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.



☐ Glo - ry to You, O Lord.

Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?”

He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of divorce and to send her away.” And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, ‘God made them male and female.’ ‘Therefore a man shall leave his father and mother and hold fast to his wife, and they shall become one flesh.’ So they are no longer two but one flesh. What therefore God has joined together, let not man separate.”

And in the house the disciples asked him again about this matter. And he said to them, “Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery.”

And they were bringing children to him that he might touch them, and the disciples rebuked them. But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” And he took them in his arms and blessed them, laying his hands on them.

P This is the Gospel of the Lord.

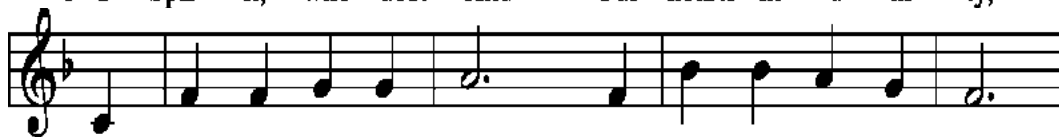


C Praise to You, O Christ.

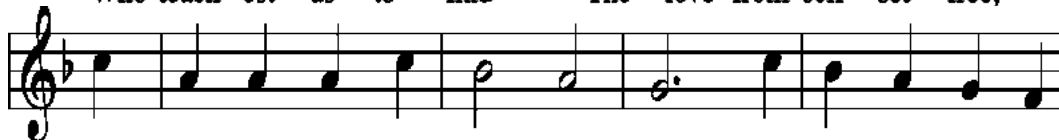
Hymn of the Day: "Our Father, by Whose Name" **LSB 863**



1 Our Fa - ther, by whose name All fa - ther-hood is known,
2 O Christ, Thy - self a child With - in an earth - ly home,
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,
With heart still un - de - filed, Thou didst to man-hood come;
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as
Our chil - dren bless in ev - 'ry place That they may all be -
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.
hold Thy face, And know - ing Thee may grow in grace.
this re - lease May be the dwell - ing place of peace.

Sermon

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Prayer of the Church

Those we remember in our Prayers: Louis & Eyvonne, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, George, Wendy Jo, Andrea, Dennis, Connie, Nancy, Janine, Shari, Guy, & Geraldine.

Offertory



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

+ SERVICE OF THE SACRAMENT +

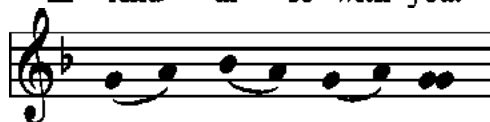
Preface



P The Lord be with you.



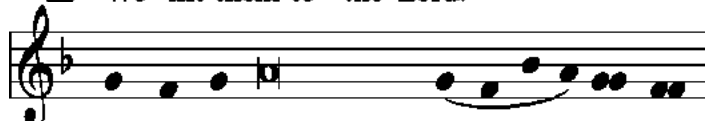
C And al - so with you.



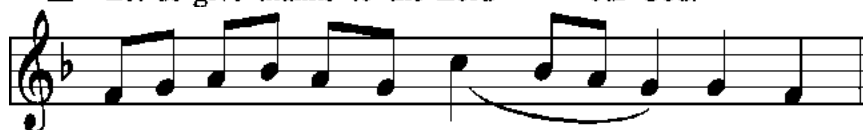
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

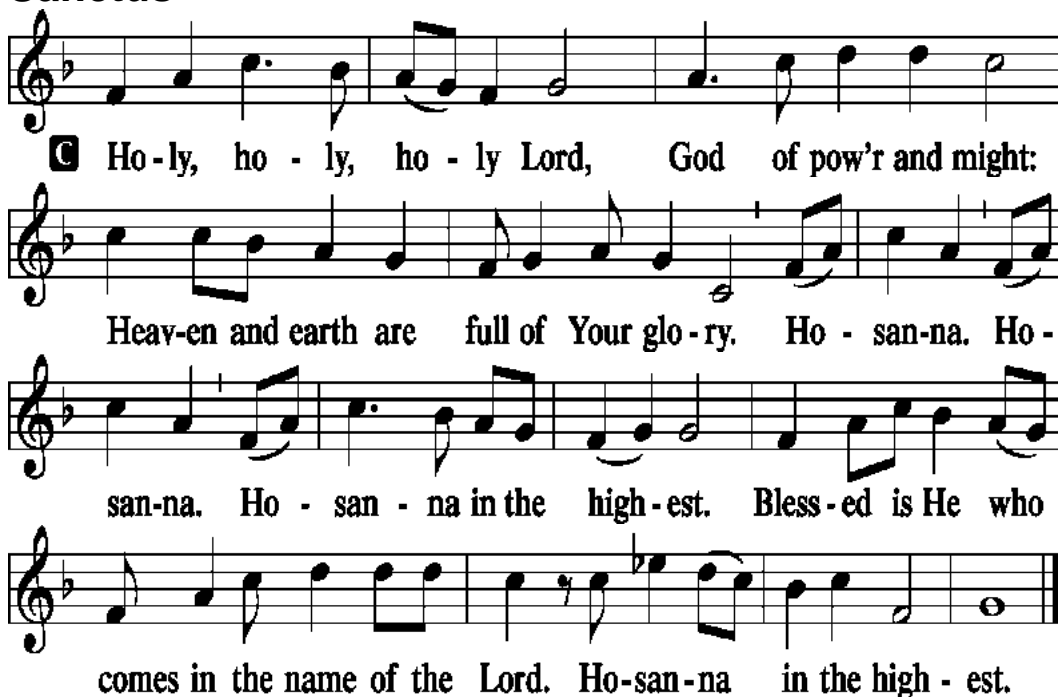


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and

with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own

testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your

coming for the final judgment. So remember us in Your kingdom and teach us to pray:

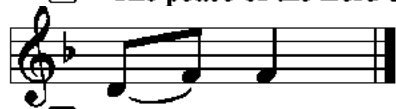
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the

sin of the world; grant us peace.

Distribution

Distribution Hymns: "All Hail the Power of Jesus' Name"

LSB 549

- 1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
- 2 Crown Him, ye mar-tyrs of our God, Who from His al - tar call;
- 3 Ye seed of Is-rael's cho-sen race, Ye ran-somed from the fall,
- 4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,
- 5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,

Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.
 Go, spread your tro-phies at His feet And crown Him Lord of all.

Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace And crown Him Lord of all.
 The God in - car-nate, man di - vine, And crown Him Lord of all.
 Go, spread your tro-phies at His feet And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball
 To Him all majesty ascribe And crown Him Lord of all.
 [To Him all majesty ascribe And crown Him Lord of all.]

7 Oh, that with yonder sacred throng We at His feet may
 fall! We'll join the everlasting song And crown Him Lord of
 all. [We'll join the everlasting song And crown Him Lord of
 all.]

“Nothing but the blood” Words/Music by Robert Lowry



1. What can wash a - way my sin?	Noth-ing but the blood of	Je - sus;
2. For my par - don this I see,	noth-ing but the blood of	Je - sus;
3. Noth - ing can for sin a - tone,	noth-ing but the blood of	Je - sus;
4. This is all my hope and peace,	noth-ing but the blood of	Je - sus;



What can make me whole a - gain?	Noth-ing but the blood of	Je - sus.
For my cleans - ing, this my plea,	noth-ing but the blood of	Je - sus.
Naught of good that I have done,	noth-ing but the blood of	Je - sus.
This is all my right - eous - ness,	noth-ing but the blood of	Je - sus.



O, pre - cious is the flow that makes me white as snow; _



No oth - er fount I know, noth - ing but the blood of Je - sus.

Post-Communion Canticle: Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



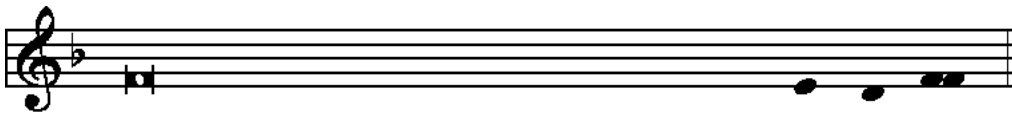
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



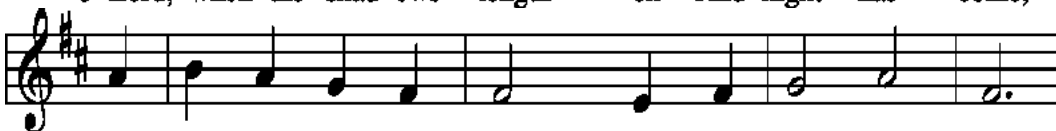
C A - men.

Closing Hymn: "Lord, Take My Hand and Lead Me"

LSB 722



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear,
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For You, the Rock of A - ges, Are al - ways near.
I know that You will strength - en My steps toward home.



With - out Your grace and fa - vor I go a - stray;
Close by Your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



So take my hand, O Sav - ior, And lead the way.
For when Your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Sending

P Let's go in peace to love and serve the Lord!

C Thanks be to God!

Soli Deo Gloria!

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday, The Twentieth S. a. Pentecost: Amos 5:6-7, 10-15, Psalm 90:12-17, Heb. 3:12-19, Mark 10:17-22.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

October 3	Deut. 4:1-20, Matt. 7:13-29
October 4	Deut. 4:21-40, Matt. 8:1-17
October 5	Deut. 5:1-21, Matt. 8:18-34
October 6	Deut. 5:22-6:9, Matt. 9:1-17
October 7	Deut. 6:10-25, Matt. 9:18-38
October 8	Deut. 7:1-19, Matt. 10:1-23
October 9	Deut. 8:1-20, Matt. 10:24-42

Attendance Last Week: 37

**YOUR CONTRIBUTIONS TO THE LORD'S WORK
AT OUR SAVIOR FROM LAST WEEK:**

Envelope **\$1150.00**, Plate **\$34.00**. Organ Maint. **\$10.00**
Total **\$1,194.00**

NEWS & NOTES

A FRIENDLY REMINDER... After the bell has rung, we observe a time of silence to center ourselves for worship and for the playing of the Voluntary.

VOLUNTARIES... The Voluntaries throughout October are based on hymn in LSB authored by Martin Luther, who wrote the words and sometimes composed the tune also. Besides being a biblical scholar and theologian, Luther was a talented musician.

SUNDAY MORNING BIBLE STUDY... 9:30-10:30 downstairs in the Fellowship Hall. Pastor Bennett is teaching on "The Life of David is King & Shepherd".

ANNIVERSARY... Today we observe the tenth anniversary of Pastor Gordon Smith's installation as Pastor of OSLC and Christ of the Cumberland. Pastor Smith was installed on Sunday, Oct. 2, 2001, officiated by Rev. Steven Harmon and Rev. Martin Nutter. Thank you, Pastor Smith, for your faithful service these past ten years. We pray: "We give you thanks, almighty and gracious God, for raising up among us faithful servants for the ministry of Word and Sacrament, especially for Pastor Gordon L. Smith, and we pray that he may continue to exemplify in word and deed the Gospel of your Son. Grant that we, with Pastor Smith, may serve you now in the church on earth and rejoice before you forever; through Jesus Christ our Lord. Amen."

PORTALS OF PRAYER...the new Portals of Prayer are available on the back table of the Narthex if you haven't picked one up yet.

FREE TO A GOOD HOME...We still have a large stack of old hymnals downstairs, on the top of the bookshelf. If you would like one, please help yourself.

Those in His Service

Elder on Call: Greg Skinner
Trustee on Call: Cathy Siemsen
Usher: Gary & Terry Spencer



FULFILLING OUR MISSION, here is Our CONGREGATIONAL ACTION PLAN...

Guided by the Holy Spirit through Word and Sacrament, we will respond:

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him