

**Twenty-fifth Sunday after Pentecost
Divine Service Two (LSB 167-183)
November 14, 2021**

AS WE GATHER... We ought to know from experience that the end times will not be quiet. The world is ending its days with wickedness and destruction. Soon all of mankind's accomplishments will stand in ruin, but the Word of the Lord will endure forever. There will be blood, but the blood that matters is the blood of Jesus Christ that cleanses us from all our sins. The Lord who covered us with this blood in Baptism will not now abandon us to the persecution, suffering, and death around us. We belong to Him. Even now, He is at work sanctifying and purifying His Church that we may meet Him in holiness and righteousness at the end of our days and at the end of all days. Thanks be to God who gives us this promise: He who endures to the end will be saved! **TO GOD ALONE BE GLORY!**

Voluntary: "The Day is Surely Drawing Near" (LSB 508)
Setting by Dale Stanton

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: "Hail, Thou Once Despised Jesus"
LSB 531



1 Hail, Thou once de - spis - ed Je - sus!	Hail, Thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed,	All our sins on
3 Je - sus, hail! En - throned in glo - ry,	There for - ev - er
4 Wor - ship, hon - or, pow'r, and bless - ing	Thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us; Thou didst
Thee were laid; By al - might - y love a - noint - ed, Thou hast
to a - bide; All the heav'n - ly hosts a - dore Thee, Seat - ed
to re - ceive; High - est prais - es, with - out ceas - ing, Right it



free sal - va - tion bring. Hail, Thou u - ni - ver - sal Sav - ior,
full a - tone - ment made. All Thy peo - ple are for - giv - en
at Thy Fa - ther's side. There for sin - ners Thou art plead - ing;
is for us to give. Help, ye bright an - gel - ic spir - its,



Bear - er of our sin and shame! By Thy mer - it
Through the vir - tue of Thy blood; O - pened is the
There Thou dost our place pre - pare, Ev - er for us
All your no - blest an - thems raise; Help to sing our



we find fa - vor: Life is giv - en through Thy name.
gate of heav - en, Rec - on - ciled are we with God.
in - ter - ced - ing Till in glo - ry we ap - pear.
Sav - ior's mer - its, Help to chant Im - man - uel's praise!

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Ps. 48:11–14; antiphon: Mark 13:13b

P The one who endures to the end

C will be saved.

P Let Mount Zion be glad!

C Let the daughters of Judah rejoice because of your judgments!

P Walk about Zion, go around her, number her towers,

C consider well her ramparts, go through her citadels,



Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



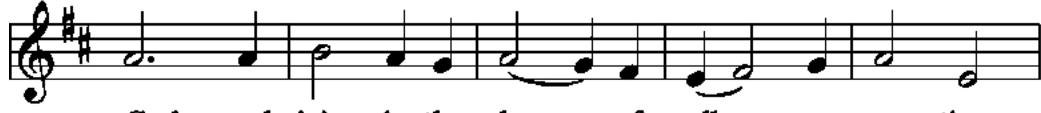
hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



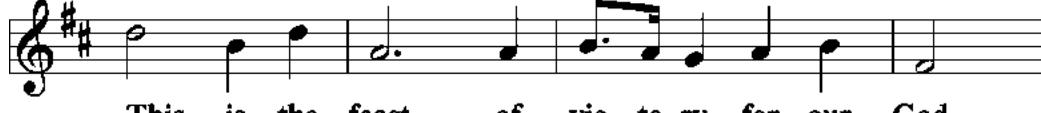
God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. O Lord, by Your bountiful goodness release us from the bonds of our sins, which by reason of our weakness we have brought upon ourselves, that we may stand firm until the day of our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Daniel 12:1–3

“At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 16

A Preserve me, O God, for in you I take refuge.

A I say to the LORD, "You are my Lord;

C I have no good apart from you."

A As for the saints in the land, they are the excellent ones,

C in whom is all my delight.

A The sorrows of those who run after another god shall multiply;

C their drink offerings of blood I will not pour out or take their names on my lips.

A The LORD is my chosen portion and my cup;

C you hold my lot.

A The lines have fallen for me in pleasant places;

C indeed, I have a beautiful inheritance.

A I bless the LORD who gives me counsel;

C in the night also my heart instructs me.

A I have set the LORD always before me;

C because he is at my right hand, I shall not be shaken.

A Therefore my heart is glad, and my whole being rejoices;

C my flesh also dwells secure.

A For you will not abandon my soul to Sheol,

C or let your holy one see corruption.

A You make known to me the path of life;

C in your presence there is fullness of joy; at your right hand are pleasures forevermore.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Epistle

Hebrews 10:11–25

Every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying,

“This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,” then he adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us

consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Mark 13:1–13

P The Holy Gospel according to St. Mark, the thirteenth chapter.

C Glory to You, O Lord.

As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what wonderful stones and what wonderful buildings!”

And Jesus said to him, “Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down.”

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, “Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?”

And Jesus began to say to them, “See that no one leads you astray. Many will come in my name, saying, ‘I am he!’ and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains. But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations. And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name’s sake. But the one who endures to the end will be saved.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: "The Day Is Surely Drawing Near"

LSB 508



1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
And all who rest be - neath the ground Shall from their sleep a -
What each has done, both great and small, When he on earth was
Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
wak - en. But all who live will in that hour, By God's ad -
dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
treas - ures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
might - y, bound - less pow'r, Be changed at His com - mand - ing.
known as they have been In thoughts and words and ac - tions.
judg - e's stern com - mand To Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe And for my sin was smitten;
Within the Book of Life I know My name has now been written.
I will not doubt, for I am free, And Satan cannot threaten me;
There is no condemnation!

- 6 May Christ our intercessor be and through His blood and merit Read from His book that we are free with all who life inherit. Then we shall see Him face to face, with all His saints in that blest place which He has purchased for us.
- 7 O Jesus Christ, do not delay, but hasten our salvation;
We often tremble on our way in fear and tribulation.
O hear and grant our fervent plea: Come, mighty judge,
and set us free from death and ev'ry evil.

Sermon

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

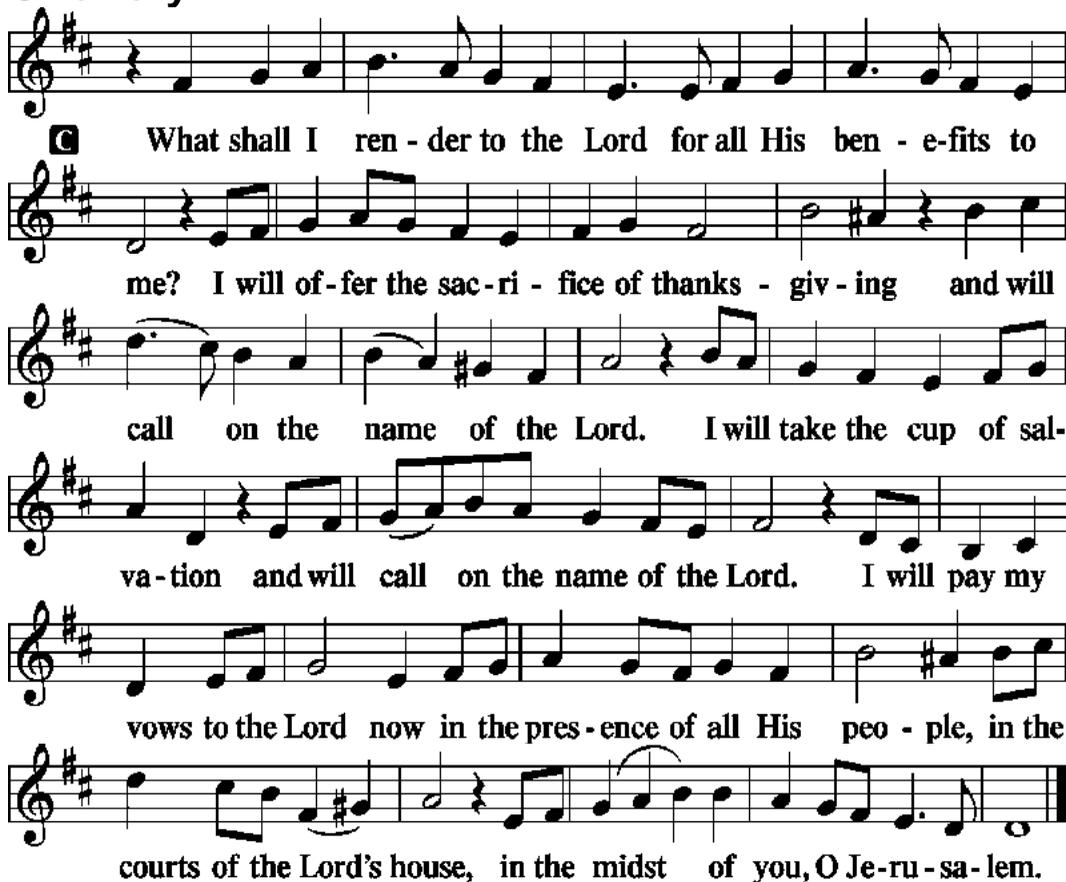
Amen.

Prayer of the Church

**Those we remember in our Prayers: Louis & Eyvonne,
Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian,**

Edward, Brennen, Charles, Ed, William, Kathy, Frank, Fred, Erin, Charlie, Maddie, George, Wendy Jo, Andrea, Dennis, Connie, Nancy, Janine, Shari, Guy, Robert (Crystal's Dad), & Ryker.

Offertory



C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

+ SERVICE OF THE SACRAMENT +

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

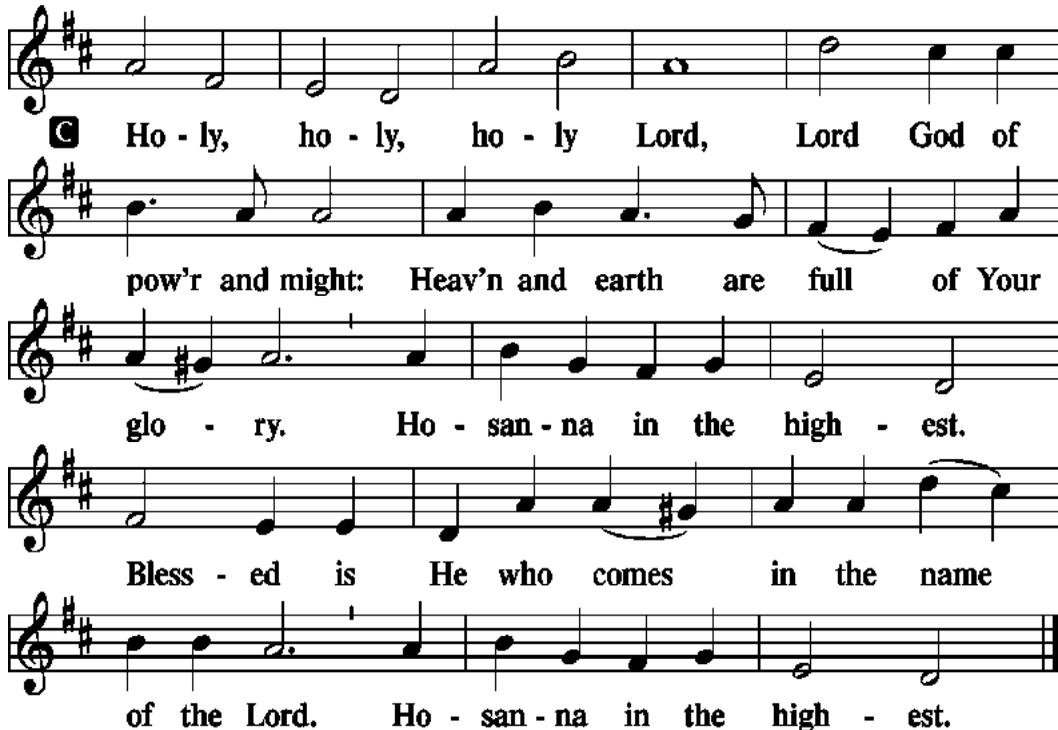
P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My

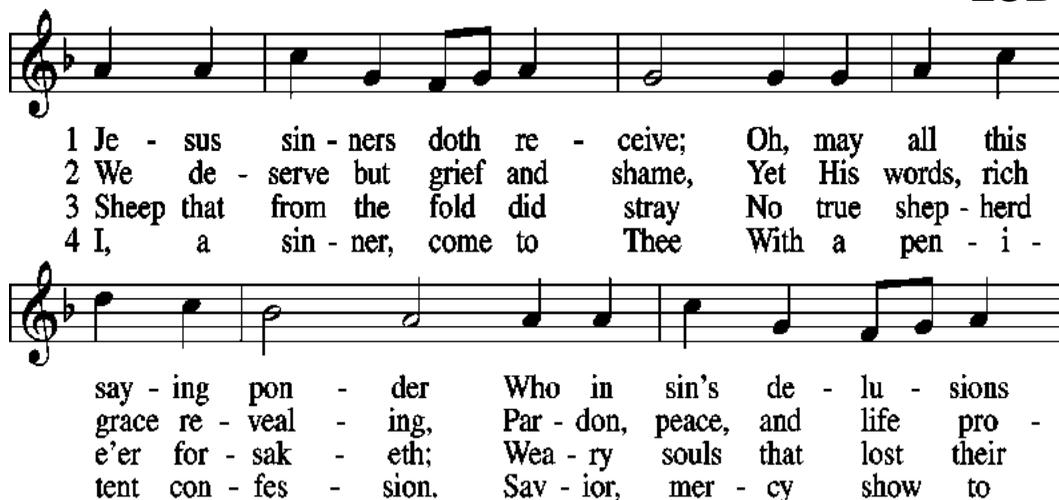


have mer-cy on us. Lamb of God, You take a-way the
 sin of the world; have mer-cy on us. Lamb of
 God, You take a-way the sin of the world;
 grant us peace, grant us peace.

Distribution

Distribution Hymns: "Jesus Sinners Doth Receive"

LSB 974



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -
 say - ing pon - der Who in sin's de - lu - sions
 grace re - veal - ing, Par - don, peace, and life pro -
 e'er for - sak - eth; Wea - ry souls that lost their
 tent con - fes - sion. Sav - ior, mer - cy show to



live And from God and heav - en wan - der! Here is
claim; Here our ills have per - fect heal - ing. Firm - ly
way Christ, the Shep - herd, gent - ly tak - eth In His
me; Grant for all my sins re - mis - sion. Let these



hope for all who grieve: Je - sus sin - ners doth re - ceive.
in these words be - lieve: Je - sus sin - ners doth re - ceive.
arms that they may live: Je - sus sin - ners doth re - ceive.
words my soul re - lieve: Je - sus sin - ners doth re - ceive.

- 5 Oh, how blest it is to know: Were as scarlet my transgression, It shall be as white as snow By Thy blood and bitter passion; For these words I now believe: Jesus sinners doth receive.
- 6 Now my conscience is at peace; From the Law I stand acquitted. Christ hath purchased my release And my ev'ry sin remitted. Naught remains my soul to grieve: Jesus sinners doth receive.
- 7 Jesus sinners doth receive; Also I have been forgiven; And when I this earth must leave, I shall find an open heaven. Dying, still to Him I cleave: Jesus sinners doth receive.

"The Bridegroom Soon Will Call Us"

LSB 514



1 The Bride-groom soon will call us, "Come to the wed-ding feast."
 2 There shall we see in glo - ry Our dear Re-deem-er's face;
 3 There God shall from all e - vil For - ev - er make us free,
 4 In that fair home shall nev - er Be si - lent mu - sic's voice;



May slum-ber not be - fall us Nor watch - ful - ness de - crease.
 The long - a - wait - ed sto - ry Of heav'n - ly joy takes place:
 From sin and from the dev - il, From all ad - ver - si - ty,
 With hearts and lips for - ev - er We shall in God re - joice,



May all our lamps be burn - ing With oil e - nough and more
 The pa - tri - archs shall meet us, The proph - ets' ho - ly band;
 From sick-ness, pain, and sad - ness, From trou - bles, cares, and fears,
 While an - gel hosts are rais - ing With saints from great to least



That we, with Him re - turn - ing, May find an o - pen door!
 A - pos - tles, mar - tyrs greet us In that ce - les - tial land.
 And grant us heav'n - ly glad - ness And wipe a - way our tears.
 A might - y hymn for prais - ing The Giv - er of the feast.

Post-Communion Canticle: "Thank the Lord"



C Thank the Lord and sing His praise; tell ev-'ry-one what

He has done. Let ev - 'ry-one who seeks the Lord re -
 joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C Amen.

Closing Hymn: "The Clouds of Judgment Gather" LSB 513



1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -



time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true



watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!



The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil



judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to



e - vil And di - a - dem the right.
gold - en, The light that is but one.
fad - ing, Di - vin - est, sweet - est, best.
grasp it Till hope be lost in sight.

Sending

P Let's go in peace to love and serve the Lord!

C Thanks be to God!

NEWS & NOTES

A FRIENDLY REMINDER... After the bell has rung, we observe a time of silence to center ourselves for worship and for the playing of the Voluntary.

DONATIONS... Mooresburg Community Center is in need of BIG cans of veggies & fruit, self-rising flour & corn meal, chicken broth, and paper towels to name a few. Anything on the list is appreciated, as well as donated cash.

VOTER'S ASSEMBLY... today following the Service.

THANKSGIVING EVE SERVICE... November 24 @ 6:00 pm.

ADVENT RECITAL... Our organist, Dale Stanton, will launch the advent season with an inspiring recital of music. Under the theme, "Joy to the World, the Lord Is Come," Dale will present selections based on the great Advent hymns of our Lutheran Service Book (LSB). The program is the First Sunday in Advent, (2 weeks from today) Nov. 28, 2:00 p.m. here at OSLC. As always, the recital is free and all members and friends of the congregation are cordially invited.

SAVE THE DATE! All ladies of OSLC are invited to our Annual Ladies Christmas Party on Saturday, December 4th at 3pm. Sign-up sheet is hanging up on the bulletin board so please sign up! We will also have our gift exchange. Limit \$10. Our party will be at Pastor and Laurie's. Hope to see you all there!

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the coming Sunday, The Last Sunday of the Church Year: Is. 51:4-6 or Dan. 7:9-10, 13-14, Psalm 93, Jude 20-25 or Rev. 1:4b-8, Mark 13:24-37 or John 18:33-37.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

November 14	Jer. 29:1-19, <i>Rev. 14:1-20</i> , Matt. 26:36-56
November 15	Jer. 30:1-24, <i>Rev. 15:1-8</i> , Matt. 26:57-75
November 16	Jer. 31:1-17, 23-34, <i>Rev. 16:1-21</i> , Matt. 27:1-10
November 17	Jer. 33:1-22, <i>Jer. 34:1-36:32; 45:1-51:64</i> , Matt. 27:11-32
November 18	Jer. 37:1-21, <i>Rev. 17:1-18</i> , Matt. 27:33-56
November 19	Jer. 38:1-28, <i>Jer. 39:1-44:30</i> , Matt. 27:57-66
November 20	Dan. 1:1-21, Matt. 28:1-20

Attendance Last Week: 47

**YOUR CONTRIBUTIONS TO THE LORD'S WORK
AT OUR SAVIOR FROM LAST WEEK:**

Envelope \$3170.00. Plate \$93.00. Organ Maint. \$10.00.
Flowers \$40.00. Mooresburg Comm. Center \$100.00
Total \$3413.00

Those in His Service

Elder on Call:	Don Baldus
Trustee on Call:	Scott Siemsen
Usher:	Jim & Sue Kesick
Lector:	Laurie Smith
Altar:	Laurie Smith
Flowers:	Pastor & Laurie Smith
Lay Assist.	Craig Siemsen



FULFILLING OUR MISSION, HERE IS OUR CONGREGATIONAL ACTION PLAN...

Guided by the Holy Spirit through Word and Sacrament, we will respond:

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him