

**Sixteenth Sunday after Pentecost  
Divine Service Four (LSB 203-212)  
September 25, 2022**

**As We Gather:** Hospitality is one of those concepts that is difficult to define but easily perceived when experienced. Several biblical writers encourage the people of God to be hospitable, including Paul as he writes to his young follower Timothy; likewise, Peter in his First Epistle, and also the writer of the Letter to the Hebrews who counsels: “Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares” (Hebrews 13:2). Viewing people attending worship who are not known to us personally as “angels in disguise” may give us a right perspective as we interact with them and make them welcome in our midst. “Seek to show hospitality,” Paul writes in his Letter to the Romans (Romans 12:13). His directive is for us to heed as much as it was for his original readers in Rome. **To God Alone Be Glory!**

**Voluntary:** “I Will Sing Praise To My God” (Psalm 146:2)  
Tune : Chester G. Allen 1838-1878

## + CONFESSION AND ABSOLUTION +

### Hymn of Invocation: "Lord of All Nations, Grant Me Grace" LSB844



1 Lord of all na - tions, grant me grace  
2 Break down the wall that would di - vide  
3 For - give me, Lord, where I have erred  
4 Give me Thy cour - age, Lord, to speak  
5 With Thine own love may I be filled



To love all peo - ple, ev - 'ry race;  
Thy chil - dren, Lord, on ev - 'ry side.  
By love - less act and thought - less word.  
When - ev - er strong op - press the weak.  
And by Thy Ho - ly Spir - it willed,



And in each per - son may I see  
My neigh - bor's good let me pur - sue;  
Make me to see the wrong I do  
Should I my - self the vic - tim be,  
That all I touch, wher - e'er I be,



My kin - dred, loved, re - deemed by Thee.  
Let Chris - tian love bind warm and true.  
Will grieve my wound - ed Lord a - new.  
Help me for - give, re - mem - b'ring Thee.  
May be di - vine - ly touched by Thee.

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the Son and of the Holy Spirit.

**C Amen.**

P Our help is in the name of the Lord,

**C who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

**C But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our

prayer and praise; through Your Son, Jesus Christ, our Lord.

**C Amen.**

**+ SERVICE OF THE WORD +**

**Introit**

*Psalm 119:73–75, 77; antiphon: v. 76*

P Let your steadfast love comfort me

**C according to your promise to your servant.**

P Your hands have made and fashioned me;

**C give me understanding that I may learn your commandments.**

P Those who fear you shall see me and rejoice,

**C because I have hoped in your word.**

P I know, O LORD, that your just decrees are righteous,

**C and that in faithfulness you have afflicted me.**

P Let your mercy come to me, that I may live;

**C for your law is my delight.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

P Let your steadfast love comfort me

**C according to your promise to your servant.**

**Kyrie**



**☐** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

**C And also with you.**

P Let us pray. O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant

us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**Old Testament Reading**

*Amos 6:1–7*

“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, O you who put far away the day of disaster and bring near the seat of violence?

“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

L This is the Word of the Lord.

**C Thanks be to God.**

## Psalm

*Psalm 146*

L Praise the LORD!

**C Praise the LORD, O my soul!**

L I will praise the LORD as long as I live;

**C I will sing praises to my God while I have my being.**

L Put not your trust in princes,

**C in a son of man, in whom there is no salvation.**

L When his breath departs he returns to the earth;

**C on that very day his plans perish.**

L Blessed is he whose help is the God of Jacob,

**C whose hope is in the LORD his God,**

L who made heaven and earth,

**C the sea, and all that is in them, who keeps faith forever;**

L who executes justice for the oppressed, who gives food to the hungry.

**C The LORD sets the prisoners free;**

L the LORD opens the eyes of the blind.

**C The LORD lifts up those who are bowed down; the LORD loves the righteous.**

L The LORD watches over the sojourners;

**C he upholds the widow and the fatherless, but the way of the wicked he brings to ruin.**

L The LORD will reign forever,

**C your God, O Zion, to all generations. Praise the LORD! Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

*1 Timothy 3:1–13*

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. He must manage his own household well, with all dignity keeping his children submissive, for if someone does not know how to manage his own household, how will he care for God's church? He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. They must hold the mystery of the faith with a clear conscience. And let them also be tested first; then let them serve as deacons if they prove themselves blameless. Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. Let deacons each be the husband of one wife, managing their children and their own households well. For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

L This is the Word of the Lord.

**C Thanks be to God.**

## Alleluia and Verse



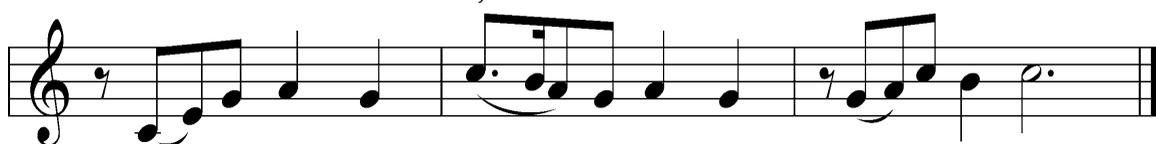
**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Luke 16:19–31*

P The Holy Gospel according to St. Luke, the sixteenth chapter.

### **C** Glory to You, O Lord.

[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he

called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

P This is the Gospel of the Lord.

**C Praise to You, O Christ.**

**Nicene Creed**

**C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the**

**Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

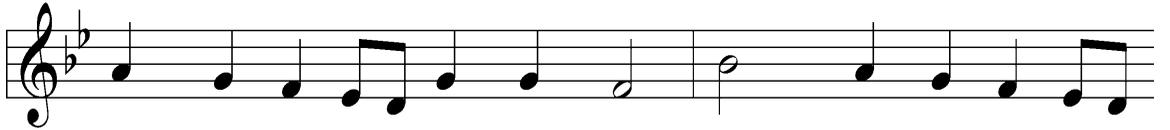
**Hymn of the Day: "Lord, Thee I Love with All My Heart" LSB708**



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
2 Yea, Lord, 'twas Thy rich boun-ty gave My bod - y, soul, and  
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth  
all I have In this poor life of la - bor. Lord,  
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
grant that I in ev - 'ry place May glo - ri - fy Thy  
in its nar - row cham - ber keep My bod - y safe in



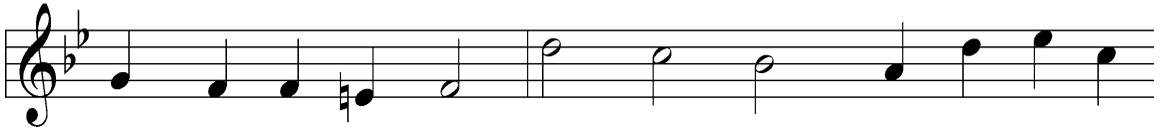
void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace - ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

## Sermon

### Prayer of the Church

*Those we remember in our Prayers:* Louis & Eyvonne, Beth, Donna, Lavonne, Eric, Robin, Cynthia, Lillian, Edward, Brennen, Charles, Ed, Kathy, Frank, Fred, Erin, Charlie, Maddie, George, Wendy Jo, Andrea, Dennis, Connie, Nancy, Shari, Patience, Rick, Ray, Coal, Bill, & Landry.

## + SERVICE OF THE SACRAMENT +

### Preface

P The Lord be with you.

**C And also with you.**

P Lift up your hearts.

**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

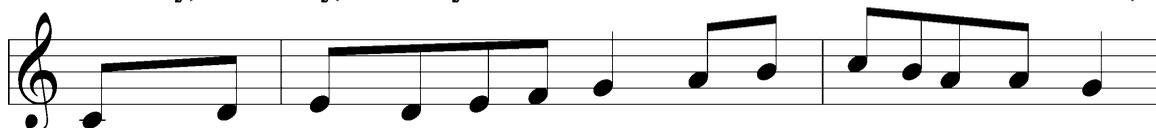
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy

Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **Prayer of Thanksgiving**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **Lord's Prayer**

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

**C Amen.**

## Agnus Dei



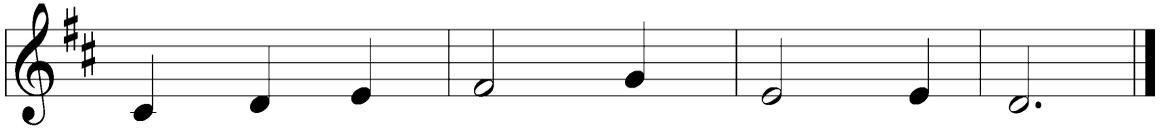
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

## Distribution

### Distribution Hymn: "Entrust Your Days and Burdens" LSB754



1 En - trust your days and bur - dens To God's most lov - ing  
 2 Re - ly on God your Sav - ior And find your life se -  
 3 Take heart, have hope, my spir - it, And do not be dis -  
 4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The  
 cure. Make His work your foun - da - tion That  
 mayed; God helps in ev - 'ry tri - al And  
 you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the  
 your work may en - dure. No anx - ious thought, no  
 makes you un - a - fraid. A - wait His time with  
 all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will  
wor - ry, No self - tor - ment - ing care Can  
pa - tience Through dark - est hours of night Un -  
keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.  
win your Fa - ther's fa - vor; His heart is moved by prayer.  
til the sun you hoped for De - lights your ea - ger sight.  
ban - ish from your spir - it What gave you trou - bled hours.

- 5 O blessèd heir of heaven, You'll hear the song resound  
Of endless jubilation When you with life are crowned.  
In your right hand your maker Will place the victor's palm,  
And you will thank Him gladly With heaven's joyful psalm.
- 6 Our hands and feet, Lord, strengthen; With joy our spirits  
bless  
Until we see the ending Of all our life's distress.  
And so throughout our lifetime Keep us within Your care  
And at our end then bring us To heav'n to praise You  
there.

# “O Gracious Lord, I Firmly Am Believing” LSB635



1 O gra - cious Lord, I firm - ly am be - liev - ing  
2 Lord, I have sinned, a thou - sand times of - fend - ing;  
3 You see my sin yet seat me at Your ta - ble;  
4 O Lamb of God, my faith - ful, lov - ing Sav - ior,  
5 Heav - en - ly Bread, my life and ben - e - dic - tion,



Your bound - less love will bless each faith - ful soul,  
My thank - less thoughts and words and deeds e - raise,  
Lord, as a guest, I sure - ly am the least:  
You I em - brace in faith and ho - ly love;  
This cup You give can take a - way each ill.



As from this al - tar we are here re - ceiv - ing  
To me Your hand of mer - cy now ex - tend - ing,  
Un - clean, un - fit, of wor - thy deeds un - a - ble—  
Grant me the strength to show by my be - hav - ior  
Come and re - lieve my soul from all af - flic - tion;



Your bod - y and Your blood to make us whole,  
O God, my Sav - ior, I im - plore Your grace,  
My heart pre - pare for this most ho - ly feast,  
A life now hid - den in Your reign a - bove,  
Calm ev - 'ry sigh un - til my heart is still,



Your bod - y and Your blood to make us whole.  
O God, my Sav - ior, I im - plore Your grace.  
My heart pre - pare for this most ho - ly feast.  
A life now hid - den in Your reign a - bove.  
Calm ev - 'ry sigh un - til my heart is still.

## Nunc Dimittis



**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

### Post-Communion Collect

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

P Let us bless the Lord.

**C Thanks be to God.**

## Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

**C Amen.**

## Hymn to Depart: "God of Grace and God of Glory" LSB850



1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

***Soli Deo Gloria!***

## NEWS & NOTES

**A FRIENDLY REMINDER...** After the bell has rung, we observe a time of silence to center ourselves for worship and for the playing of the Voluntary.

**BIBLE STUDY...** Wednesdays at 10am at the Church Fellowship Hall.

**LWML...** LWML will meet on October 1st at 10am. Lunch will be served and we'd love to have all the ladies in the congregation join us for our second study of the video series "CHOSEN ". For more information on our study you can go to <https://www.watch.angelstudios.com>.

**RECITAL...** Next Sunday, our organist, Dale Stanton will present a recital, *Autumn Afternoon In the Park* – a tribute to our American musical heritage & commemorating International Music Day. The program includes a wide spectrum of sacred & non-religious music, including Native American songs, songs of the African-American tradition, some old favorites, and a few surprises. The event is Sun. Oct. 2, 2:00 p.m. at OSLC. It is free and open to the public.

**VOLUNTEERS...** Our Evangelism Board will once again serve Cocoa and Coffee at the Bean Station Harvest Festival on October 15th. We would like to have volunteers to man our booth for 2 hour intervals. 10-12, 12-2 and 2-4. Please see Laurie if you would like to help.

**DONATIONS...** Mooresburg Community Center is in need of BIG cans of veggies! Cash is also appreciated.

**Devotions this week:** keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for The 17th Sunday after Pentecost are Hab. 1:1-4; 2:1-4, Psalm 62, 2 Tim. 1:1-14, and Luke 17:1-10.

## DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

<b>Sept. 25</b>	Mal. 1:1-14, Matt. 3:1-17
<b>Sept. 26</b>	Mal. 2:1-3:5, Matt. 4:1-11
<b>Sept. 27</b>	Mal. 3:6-4:6, Matt. 4:12-25
<b>Sept. 28</b>	Deut. 1:1-18, Matt. 5:1-20
<b>Sept. 29</b>	Deut. 1:19-36, Matt. 5:21-48
<b>Sept. 30</b>	Deut. 1:37-2:15, Matt. 6:1-15
<b>Oct. 1</b>	Deut. 2:16-37, Matt. 6:16-34

**Attendance Last Week: 47**

### YOUR CONTRIBUTIONS TO THE LORD'S WORK

#### AT OUR SAVIOR FROM LAST WEEK:

Envelope **\$1430.00**. Plate **\$26.00**. EFT **\$450.00**. Organ Main. **\$5.00**.

Total **\$1911.00**.

## Those in His Service

**Elder on Call:** Jim Kesick  
**Trustee on Call:** Craig Siemsen  
**Lay Assist.:** Craig Siemsen  
**Lector:** Greg Skinner  
**Mow Team:** Scott & Brenda Siemsen



## **FULFILLING OUR MISSION, HERE IS OUR CONGREGATIONAL ACTION PLAN...**

*Guided by the Holy Spirit through Word and Sacrament, we will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.