

Fourth Sunday after Pentecost
Divine Service Setting Three (LSB 184-202)
June 21, 2026

As We Gather: We typically think of freedom as freedom from something: from oppression, fear, punishment, and even death. Our freedom in Christ is certainly a freedom from sin and death, but it is no less a freedom for a new life in Christ. This life is a life of righteousness, bearing the good fruits of the Spirit in our lives, serving our neighbor as Christ has served us, and glorifying God in our words and works. We cannot earn or cooperate in our salvation—this is due solely to Christ’s work alone—but we do cooperate under the Spirit in renouncing sin and living for Christ with new lives born of baptismal water. We are no longer slaves to sin but servants of Christ.

Voluntary: “See This Wonder in the Making” LSB 593
Swedish Folk Tune Setting by John A. Behnke, 2003

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: “Father, We Praise Thee” LSB875



1 Fa - ther, we praise Thee, now the night is o - ver, Ac - tive and
2 Mon - arch of all things, fit us for Thy man - sions; Ban - ish our
△ 3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer
weak - ness, health and whole-ness send - ing; Bring us to heav - en,
bless - ed, send us Thy sal - va - tion; Thine is the glo - ry,



prayer and med - i - ta - tion: Thus we a - dore Thee.
where Thy saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved

**Son, Jesus Christ, to be gracious and merciful to me,
a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

+ SERVICE OF THE WORD +

Introit

Psalm 56:3–4, 10–11; antiphon: v. 13

P For you have delivered my soul from death, yes, my feet from falling,

C that I may walk before God in the light of life.

P When I am afraid,

C I put my trust in you.

P In God, whose word I praise, in God I trust; I shall not be afraid.

C What can flesh do to me?

P In God, whose word I praise,

C in the LORD, whose word I praise,

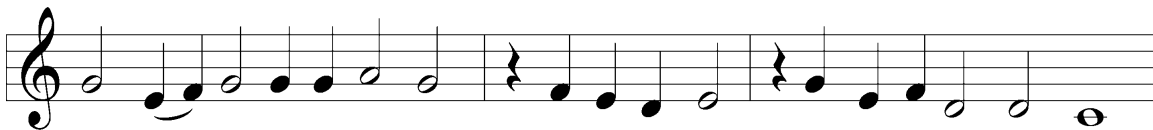
P in God I trust; I shall not be afraid.

C What can man do to me?

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P For you have delivered my soul from death, yes, my feet from falling,

C that I may walk before God in the light of life.

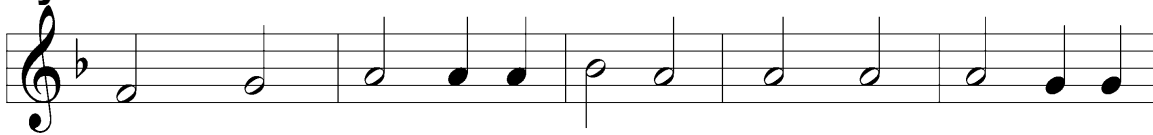


C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

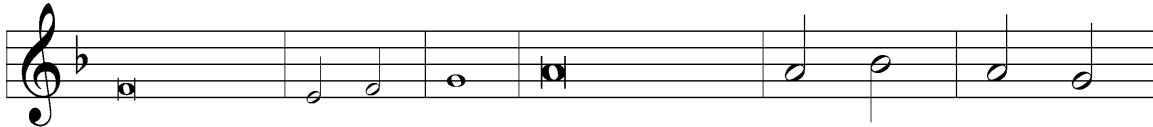


C Lord, have mer - cy up - on us. Christ, have mer - cy up -

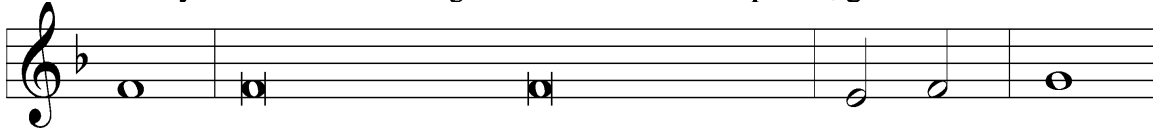


on us. Lord, have mer - cy up - on us.

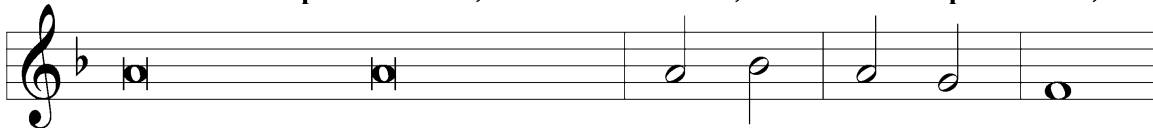
Gloria in Excelsis



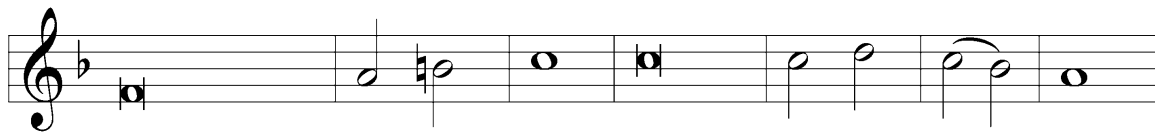
P Glory be to God on high: **C** and on earth peace, good - will toward



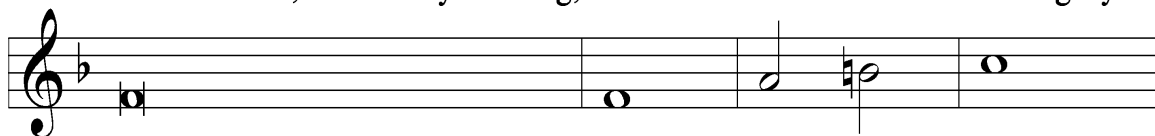
men. We praise Thee, we bless Thee, we wor - ship Thee,



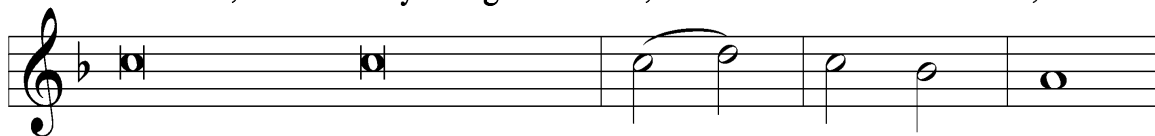
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



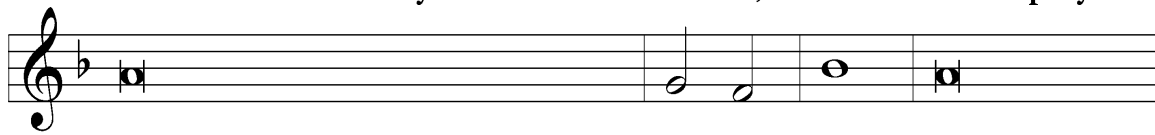
O Lord God, Lamb of God, Son of the Father,



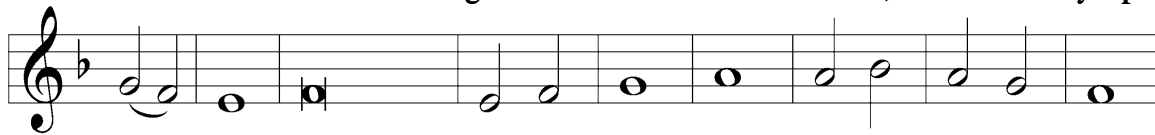
that takest away the sin of the world, have mercy up-on us.



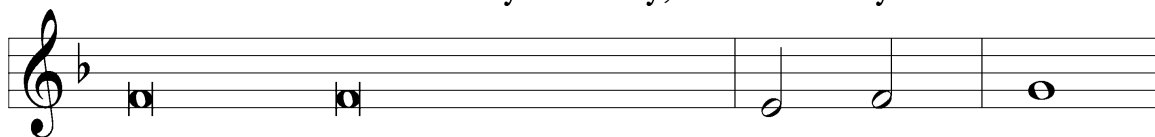
Thou that takest away the sin of the world, re-ceive our prayer.



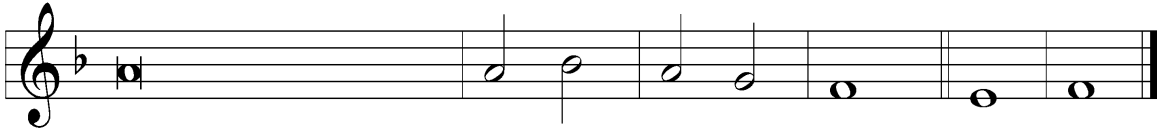
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

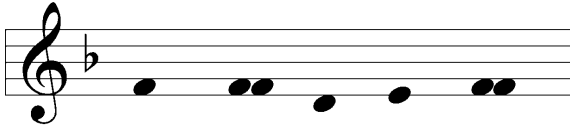


Thou only, O Christ, with the Ho - ly Ghost,

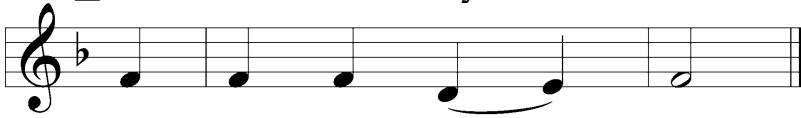


art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 20:7-13

O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. For whenever I speak, I cry out, I shout, "Violence and

destruction!” For the word of the LORD has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.”

But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

L This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 91:1–10; antiphon: v. 1

L He who dwells in the shelter of the Most High

C will abide in the shadow of the Almighty.

L I will say to the LORD, “My refuge and my fortress,

C my God, in whom I trust.”

L For he will deliver you from the snare of the fowler

C and from the deadly pestilence.

L He will cover you with his pinions,

**C and under his wings you will find refuge; his
faithfulness is a shield and buckler.**

L You will not fear the terror of the night,

C nor the arrow that flies by day,

L nor the pestilence that stalks in darkness,

C nor the destruction that wastes at noonday.

L A thousand may fall at your side,

**C ten thousand at your right hand, but it will not come
near you.**

L You will only look with your eyes

C and see the recompense of the wicked.

L Because you have made the LORD your dwelling place—

C the Most High, who is my refuge—

L no evil shall be allowed to befall you,

C no plague come near your tent.

Epistle

Romans 6:12–23

Let not sin therefore reign in your mortal bodies, to make you obey their passions. Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God, that you who were once slaves of sin have

become obedient from the heart to the standard of teaching to which you were committed, and, having been set free from sin, have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

L This is the Word of the Lord.

C Thanks be to God.

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.



☐ Glo - ry be to Thee, O Lord.

These twelve Jesus sent out, instructing them, . . .

“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

“A disciple is not above his teacher, nor a servant above his master. It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more

value than many sparrows. So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day: "Lord of Our Life"

LSB659



1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its



Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Sermon

Offertory



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

+ HOLY BAPTISM +

*When candidates are unable to speak for themselves,
the sponsors answer the questions on their behalf.*

P In the name of the Father and of the Son and of the Holy Spirit.

C Amen.

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all

nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses the candidate:

P How are you named?

R Noelle

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P Noelle, receive the sign of the holy cross both upon your forehead and upon your heart to mark you as one redeemed by Christ the crucified.

P Let us pray. Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy

Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Noelle according to Your boundless mercy and bless her with true faith by the Holy Spirit, that through this saving flood all sin in her, which has been inherited from Adam and which she herself has committed since, would be drowned and die. Grant that she be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, she would be declared worthy of eternal life; through Jesus Christ, our Lord.

C Amen.

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve Noelle as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C Amen.

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God.

Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C Thanks be to God.

The pastor places his hands on the head of the candidate, and the congregation joins in praying:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even forevermore.

C Amen.

The pastor addresses the candidate and asks the following questions:

P Noelle, do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P Noelle, do you desire to be baptized?

R Yes, I do.

The pastor pours water three times on the head of the candidate while saying:

P Noelle, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C Amen.

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our sister in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C Amen. We welcome you in the name of the Lord.

P Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Noelle the new birth in Holy Baptism and made her a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she has now become Your child, You would keep her in her baptismal grace, that according to Your good pleasure she may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

One or more of the following collects may also be prayed.

P Heavenly Father, You sent Your own Son into this world as the child of the virgin Mary. We thank You for the life of this child entrusted to our care. Help us remember that we are all Your children and so love and nurture her that she may attain to the full stature intended for her in Your eternal kingdom, for the sake of Jesus Christ, our Lord.

C Amen.

P Lord and Giver of life, look with kindness upon the father and mother of this child and upon all our parents. Let them ever rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they

may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C Amen.

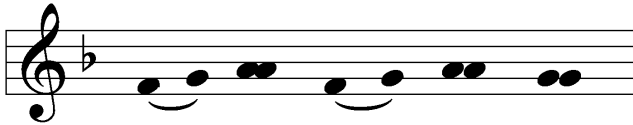
P Peace be with you.

C Amen.

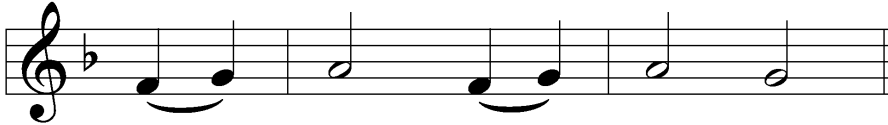
Prayer of the Church

+ SERVICE OF THE SACRAMENT +

Preface



P The Lord be with you.



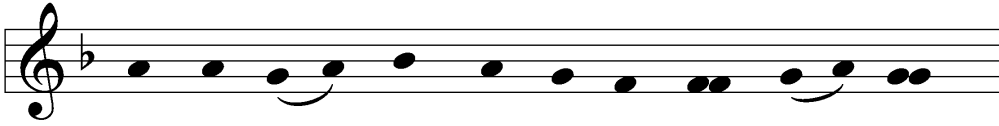
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

P Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



☐ For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

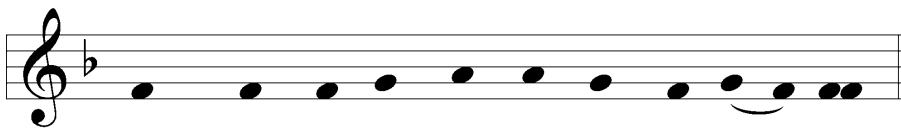
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat;

this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

Distribution

Distribution Hymn: "Lord Jesus Christ, Life-Giving Bread"

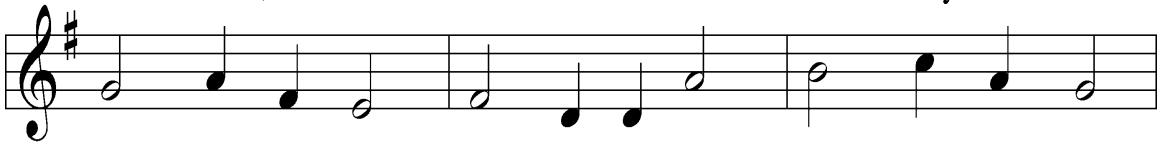
LSB625

1 Lord Je - sus Christ, life - giv - ing bread, May I in grace
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -
 3 O bread of heav'n, my soul's de - light, For full and free
 4 I do not mer - it fa - vor, Lord, My weight of sin

pos - sess You. Let me with ho - ly food be fed,
 ters lead me; Your ta - ble well for me pro - vide,
 re - mis - sion I come with prayer be - fore Your sight
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well
Your wound - ed hand now feed me. Though wea - ry, sin -
In sor - row and con - tri - tion. Your righ - teous - ness,
O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,
ful, sick, and weak, Ref - uge in You a - lone I seek,
Lord, cov - er me That I re - ceive You wor - thi - ly,
this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.
To share Your cup of heal - ing.
As - sured of Your full par - don.
O Christ, my Lord of mer - cy!

“O God, My Faithful God”

LSB696



1 O God, my faith - ful God, True foun - tain ev - er flow - ing,
2 Grant me the strength to do With read - y heart and will - ing
3 Keep me from say - ing words That lat - er need re - call - ing;
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
What - ev - er You com - mand, My call - ing here ful - fill - ing;
Guard me lest i - dle speech May from my lips be fall - ing;
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
That I do what I should While trust - ing You to bless
But when with - in my place I must and ought to speak,
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.
The out - come for my good, For You must give suc - cess.
Then to my words give grace Lest I of - fend the weak.
And by Your Spir - it's might To live in peace with all.

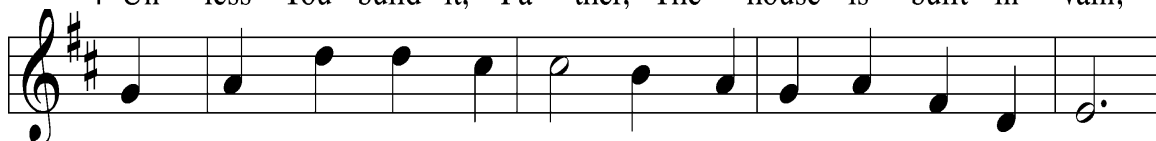
- 5 Let me depart this life Confiding in my Savior;
By grace receive my soul That it may live forever;
And let my body have A quiet resting place
Within a Christian grave; And let it sleep in peace.
- 6 And on that final day When all the dead are waking,
Stretch out Your mighty hand, My deathly slumber
breaking.
Then let me hear Your voice, Redeem this earthly frame,
And bid me to rejoice With those who love Your name.

“O Father, All Creating”

LSB858



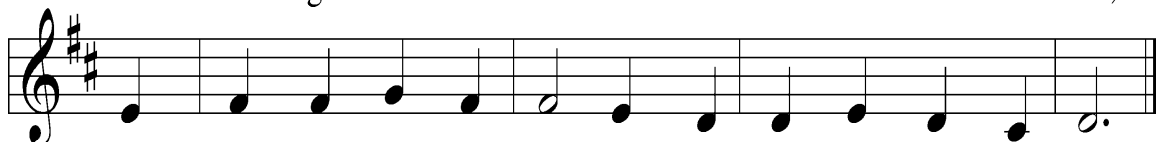
1 O Fa - ther, all cre - at - ing, Whose wis - dom, love, and pow'r
 2 With good wine, Lord, at Ca - na The wed - ding feast You blessed.
 3 O Spir - it of the Fa - ther, Breathe on them from a - bove,
 4 Un - less You build it, Fa - ther, The house is built in vain;



First bound two lives to - geth - er In E - den's pri - mal hour,
 Grant al - so these Your pres - ence, And be their dear - est guest.
 So search - ing in Your pure - ness, So ten - der in Your love
 Un - less You, Sav - ior, bless it, The joy will turn to pain.



To - day to these Your chil - dren Your ear - liest gifts re - new:
 Their store of earth - ly glad - ness Trans - form to heav'n - ly wine,
 That, guard - ed by Your pres - ence And kept from strife and sin,
 But noth - ing breaks the u - nion Of hearts in You made one;



A home by You made hap - py, A love by You kept true.
 And teach them, in the test - ing, To know the gift di - vine.
 Their hearts may heed Your guid - ance And know You dwell with - in.
 The love Your Spir - it hal - lows Is end - less love be - gun.

Nunc Dimittis



Lord, now lettest Thou Thy servant de - part in peace ac-



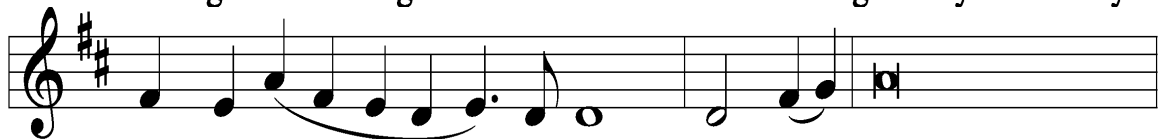
cord - ing to Thy word, for mine eyes have seen Thy salvation,



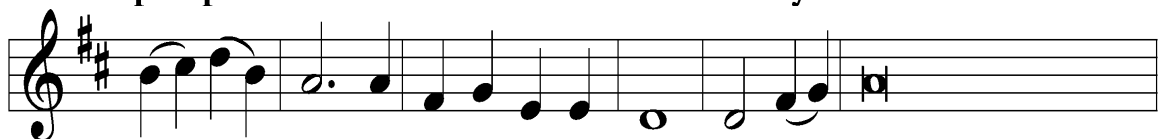
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

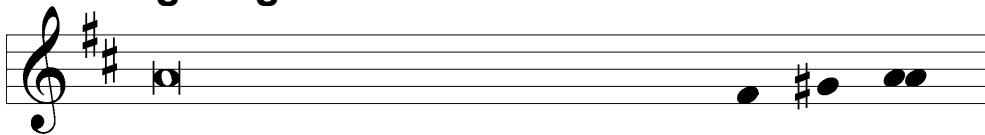


to the Son and to the Ho - ly Ghost; as it was in the beginning,

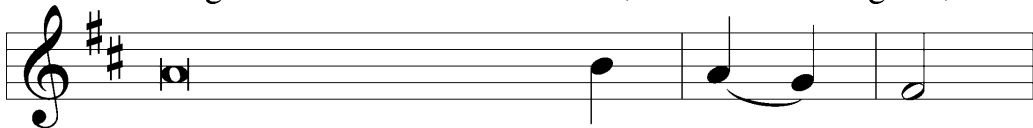


is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving



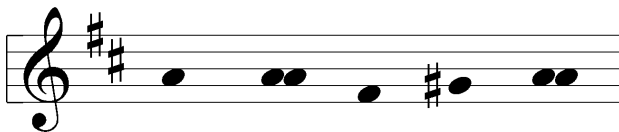
A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

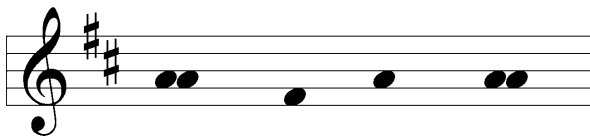


P The Lord be with you.

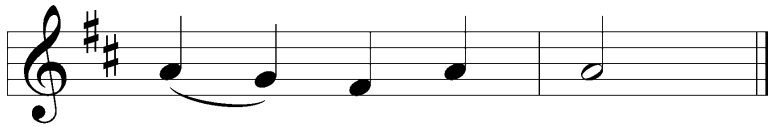


C And with thy spir - it.

Benedicamus

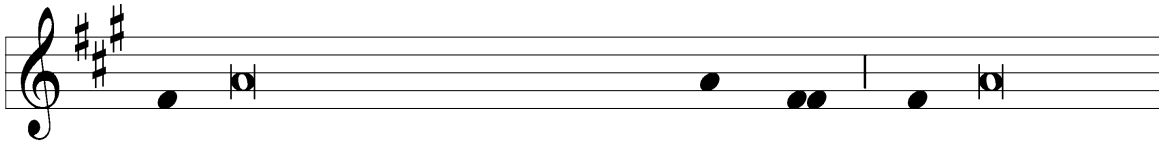


A Bless we the Lord.

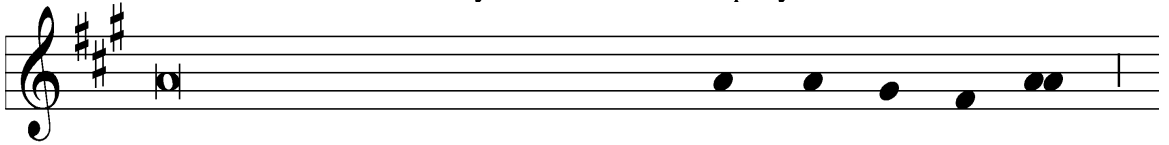


C Thanks be to God.

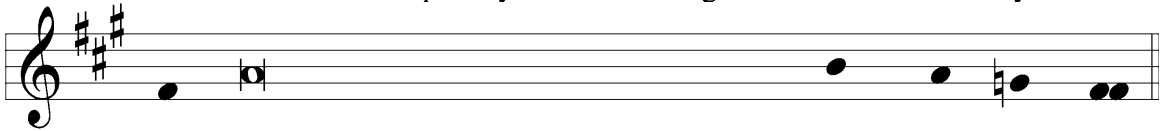
Benediction



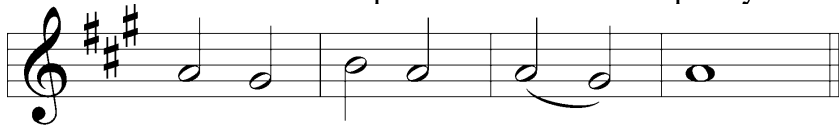
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart: "Children of the Heavenly Father" LSB725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His



in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

NEWS & NOTES

PLEASE REMEMBER...In an effort to keep the Sanctuary a place of meditation, feel free to quietly greet your neighbor, keeping conversations in the Narthex.

TODAY'S VOLUNTARY ... "See This Wonder In the Making" LSB 593 is in honor of the baptism today. The music is a Swedish folk tune and is used for the hymn "Children Of the Heavenly Father" LSB 725. Today's organ arrangement is by Dr. John Behnke, who has composed a wealth of choral, organ and handbell compositions.

CHURCH PICNIC... Sunday, June 28th following church service. OSLC will provide hamburgers, hot dogs, tea and lemonade. The picnic will be held in the Fellowship Hall. Please dress for a patriotic picnic. If you would like to help with the grilling of the hamburgers and hot dogs, please contact a member of the Activities Committee; Brenda Siemsen, Mary Beth Bowdish, Cathy Siemsen, Terry Spencer and Pam Anderson. Please RSVP by signing up on the sheet posted in the Narthex.

Devotions this week: keep your bulletin from today and read and then pray as the Lord moves you. Monday: The Old Testament (or 1st reading), Tuesday: The Psalm, Wednesday: The Epistle (or Second Reading), Thursday: The Gospel Reading, Friday: The Prayer of the Day, and Saturday: The lessons for the 5th Sunday in Pentecost are: Jer. 28:5-9; Psalm 119:153-160; Rom. 7:1-13; & Matt. 10:34-42.

DAILY LECTIONARY

This outline is a devotional reading plan that covers the entire Sacred Scriptures each year. The selections are based on ancient models and are generally in harmony with the liturgical church year. The average reading is three chapters daily. A seasonal canticle is assigned for each month and is scheduled to replace the psalm on the first and last days of the month. All of the psalms are read twice a year.

June 21	Prov. 24:1-22, John 19:1-22
June 22	Prov. 25:1-22, <i>Prov. 26:1-28</i> , John 19:23-42
June 23	Prov. 27:1-24, <i>Prov. 28:1-29:27</i> , John 20:1-18
June 24	Prov. 30:1-9, 18-33, John 20:19-31
June 25	Prov. 31:10-31, John 21:1-25
June 26	Joshua 1:1-18, Acts 8:1-25
June 27	Joshua 2:1-24, Acts 8:26-40

Attendance Last Sunday: 36

**YOUR CONTRIBUTIONS TO THE LORD'S WORK
AT OUR SAVIOR FROM LAST WEEK:**

Envelopes/EFT \$3,780.00. Organ Maint. \$10.00. Mowing \$150.00.
Total \$3,940.00.

Those in His Service

Trustee on Call: Paul Banas
Ushers: Gary & Terry Spencer
Lector: Larry Smith
Comm. Take Down: Terry Spencer
Flowers: Charlotte Miller
Lay Assist.: Craig Siemsen
Mowing (6/27): Craig & Cathy Siemsen



FULFILLING OUR MISSION, HERE IS OUR CONGREGATIONAL ACTION PLAN...

*Guided by the Holy Spirit through Word and Sacrament, we
will respond:*

- **Spiritually**, by our study of Scripture and prayer as we participate in the work of the Lord.
- **Inwardly**, by inviting all our members to be faithful in worship.
- **Outwardly**, by sharing Christ with those who don't know the LORD and His mission or our Congregation.
- **Sacrificially**, by giving not only of our treasure, but also our time and talent, so that His light shines through us to draw His People to Him.